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B1 (Official Form 1) (04/13)

| United States Bankruptcy Court EASTERN DISTRICT OF TEXAS SHERMAN DIVISION  |  |  | Voluntary Petition   |   |  |
|--|--|--|--|---|--|
| Name of Debtor (if individual, enter Last, First, Middle):  McBride, James Ian   |  | Name of Joint Deb  | tor (Spouse) (Last, First, Mi<br>ia Claire   | iddle):   |  |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):   |  |  | sed by the Joint Debtor in th<br>naiden, and trade names):   | e last 8 years  |  |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Compthan one, state all): xxx-xx-2586   | plete EIN (if more   | than one, state all):  | 7777 XX 1021   |   |  |
| Street Address of Debtor (No. and Street, City, and State): 8009 Settlement Drive Denton, TX   | ( <del>-</del>   | Street Address of S<br>8009 Settlemon<br>Denton, TX                                | Joint Debtor (No. and Street<br>ent Drive  | , City, and State):                                       |  |
|  | ZIP CODE<br><b>76210</b>   |  |  |   | 76210  |
| County of Residence or of the Principal Place of Business: <b>Denton</b>   |  | County of Residen <b>Denton</b>  | ce or of the Principal Place of  | of Business:  |  |
| Mailing Address of Debtor (if different from street address):  |  | Mailing Address of   | Joint Debtor (if different from  | n street address):  |  |
|  | ZIP CODE   |  |  |   | ZIP CODE   |
| Location of Principal Assets of Business Debtor (if different from str   | reet address above):   |  |  |   |  |
|  |  |  |  |   | ZIP CODE   |
| Type of Debtor (Form of Organization) (Check one box.)  ✓ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form.  Corporation (includes LLC and LLP)  Partnership   | Nature of Bu (Check one Health Care Bus Single Asset Re in 11 U.S.C. § 1 Railroad Stockbroker Commodity Brol | box.)<br>siness<br>al Estate as defined<br>01(51B)                                 | the Petiti  Chapter 7 Chapter 9 Chapter 11   | on is Filed ((  Chapter 15 P of a Foreign N  Chapter 15 P | de Under Which Check one box.)  Petition for Recognition Main Proceeding Petition for Recognition Nonmain Proceeding |
| Other (If debtor is not one of the above entities, check this box and state type of entity below.)   | Clearing Bank Other  |  | ((   | lature of Debts<br>Check one box.                         |  |
| Chapter 15 Debtors Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:  | (Check box, Debtor is a tax-e under title 26 of  | mpt Entity if applicable.) exempt organization the United States al Revenue Code). | Debts are primarily codebts, defined in 11 to § 101(8) as "incurred individual primarily for personal, family, or hold purpose." | J.S.C.<br>∣by an<br>⊤a                                    | Debts are primarily business debts.  |
| Filing Fee (Check one box.)  | •  | Check one box  | x: Chapter 11 mall business debtor as defir  |   | § 101(51D).  |
| Full Filing Fee attached.  Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).  Check if:  Debtor's aggregate noncontigent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter).   |  |  |  |   | .C. § 101(51D).  |
| Filing Fee waiver requested (applicable to chapter 7 individua attach signed application for the court's consideration. See C  |  | Acceptances  | icable boxes:  ng filed with this petition.  of the plan were solicited pr n accordance with 11 U.S.C                            | repetition from one                                       | e or more classes  |
| Statistical/Administrative Information  Debtor estimates that funds will be available for distribution to Debtor estimates that, after any exempt property is excluded there will be no funds available for distribution to unsecured continuous c | and administrative expe  | enses paid,  |  |   | THIS SPACE IS FOR<br>COURT USE ONLY  |
| Estimated Number of Creditors  | 5,001-<br>10,000<br>25,00  |  | 50,001- Over 100,000 100,  |   |  |
| Estimated Assets   |  | 000,001 \$100,000,<br>00 million to \$500 m  |  | e than<br>illion  |  |
| Estimated Liabilities  |  | 000,001 \$100,000,<br>00 million to \$500 m  |  | e than<br>illion  |  |

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| 31 (C                | Official Form 1) (04/13)   | 9  | Page 2   |
|----------------------|--|--|--|
| Vo                   | luntary Petition   | Name of Debtor(s): James   |  |
| (Th                  | nis page must be completed and filed in every case.)   | Maria  | Claire McBride   |
|                      | All Prior Bankruptcy Cases Filed Within Last   | 8 Years (If more than two,   | attach additional sheet.)  |
| Locat<br><b>No</b> r | tion Where Filed:<br>ne  | Case Number:   | Date Filed:  |
| Locat                | tion Where Filed:  | Case Number:   | Date Filed:  |
|                      | Pending Bankruptcy Case Filed by any Spouse, Partner or  | Affiliate of this Debtor   | (If more than one, attach additional sheet.)   |
| Name<br><b>No</b> n  | e of Debtor:   | Case Number:   | Date Filed:  |
| Distri               |  | Relationship:  | Judge:   |
|                      |  |  |  |
| 10Q                  | Exhibit A  be completed if debtor is required to file periodic reports (e.g., forms 10K and ) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) e Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  Exhibit A is attached and made a part of this petition. | whose I, the attorney for the petitione informed the petitioner that [he of title 11, United States Code | Exhibit B completed if debtor is an individual debts are primarily consumer debts.) r named in the foregoing petition, declare that I have e or she] may proceed under chapter 7, 11, 12, or 13 e, and have explained the relief available under each that I have delivered to the debtor the notice b). |
|                      |  | X /s/ Merv Waage   | 8/23/2013  |
|                      |  | Merv Waage   | Date   |
| Does                 | s the debtor own or have possession of any property that poses or is alleged to pose<br>Yes, and Exhibit C is attached and made a part of this petition.<br>No.  | e a threat of imminent and identifia   | able harm to public health or safety?  |
|                      | Exi  | hibit D  |  |
| •                    | be completed by every individual debtor. If a joint petition is filed, each  Exhibit D, completed and signed by the debtor, is attached and n is is a joint petition:  Exhibit D, also completed and signed by the joint debtor, is attached   | nade a part of this petition.  |  |
|                      | <b>-</b>   | ling the Debtor - Venue  |  |
| V                    | Debtor has been domiciled or has had a residence, principal place of preceding the date of this petition or for a longer part of such 180 days   |  | s in this District for 180 days immediately  |
|                      | There is a bankruptcy case concerning debtor's affiliate, general partr  | ner, or partnership pending in   | n this District.   |
|                      | Debtor is a debtor in a foreign proceeding and has its principal place of principal place of business or assets in the United States but is a defer or the interests of the parties will be served in regard to the relief sough   | endant in an action or procee  |  |
|                      | Certification by a Debtor Who Resid  |  | tial Property  |
|                      | (Check all ap<br>Landlord has a judgment against the debtor for possession of debtor's   | oplicable boxes.)<br>s residence. (If box checked  | d, complete the following.)  |
|                      | <del>-</del>   | Name of landlord that obtain   | ned judgment)  |
|                      | <del>-</del>   | Address of landlord)   |  |
|                      | Debtor claims that under applicable nonbankruptcy law, there are circ  | umstances under which the  | •  |
| _                    | monetary default that gave rise to the judgment for possession, after t  | the judgment for possession  | was entered, and   |
|                      | Debtor has included with this petition the deposit with the court of any petition.   | rent that would become due   | e during the 30-day period after the filing of the   |
|                      | Debtor certifies that he/she has served the Landlord with this certification   | tion. (11 U.S.C. § 362(I)).  |  |

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|---|---|--|--|
| Voluntary Petition  | Name of Debtor(s): James Ian McBride Maria Claire McBride   |  |  |
|   | inatures  |  |  |
| B1 (Official Form 1) (04/13)  Voluntary Petition  (This page must be completed and filed in every case)   | Signature of a Foreign Representative  I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.  (Check only one box.)  I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.  |  |  |
| X /s/ James lan McBride James lan McBride  X /s/ Maria Claire McBride  Maria Claire McBride  Telephone Number (If not represented by attorney)  | Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.  X  (Signature of Foreign Representative)  (Printed Name of Foreign Representative)  |  |  |
|   | Date  |  |  |
| X /s/ Merv Waage Merv Waage  Merv Waage 8350 South Stemmons   | Signature of Non-Attorney Bankruptcy Petition Preparer  I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filling for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached. |  |  |
| Phone No. <b>(940) 497-4448</b> Fax No. <b>(940) 497-6445</b>   |   |  |  |
| 8/23/2013   | Printed Name and title, if any, of Bankruptcy Petition Preparer   |  |  |
| *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the                              | Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)  |  |  |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. | Address   |  |  |
| · · · · · · · · · · · · · · · · · · ·   | X   |  |  |
| Signature of Authorized Individual  | Signature of bankruptcy petiton preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.  Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not   |  |  |
|   | acciona in proparing the document amount the barricuptory polition proparet in 110t   |  |  |

conforming to the appropriate official form for each person.

an individual.

Printed Name of Authorized Individual

Title of Authorized Individual

Date

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

If more than one person prepared this document, attach additional sheets

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Document B 1D (Official Form 1, Exhibit D) (12/09) UNITED STATES BANKRUPTCY COURT **EASTERN DISTRICT OF TEXAS** SHERMAN DIVISION

| In re: | James Ian McBride    | Case No. |            |
|--------|----------------------|----------|------------|
|        | Maria Claire McBride |          | (if known) |
|        |                      |          |            |

Debtor(s)

#### **EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT**

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eliqible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

| 1. Within the 180 days <b>before the filing of my bankruptcy case</b> , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.  |
|---|
| 2. Within the 180 days <b>before the filing of my bankruptcy case</b> , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit couseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed. |
| 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during he seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]  |

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

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B 1D (Official Form 1, Exhibit D) (12/09) UNITED STATES BANKRUPTCY COURT

**EASTERN DISTRICT OF TEXAS SHERMAN DIVISION** 

| In re: | James Ian McBride    | Case No. |            |
|--------|----------------------|----------|------------|
|        | Maria Claire McBride |          | (if known) |

Debtor(s)

| EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT  |  |  |  |  |
|---|--|--|--|--|
| Continuation Sheet No. 1  |  |  |  |  |
| 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]  |  |  |  |  |
| Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilites.);        |  |  |  |  |
| Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); |  |  |  |  |
| Active military duty in a military combat zone.   |  |  |  |  |
| 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.   |  |  |  |  |
| I certify under penalty of perjury that the information provided above is true and correct.   |  |  |  |  |
| Signature of Debtor:/s/ James lan McBride   |  |  |  |  |
| Date: 8/23/2013   |  |  |  |  |

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B 1D (Official Form 1, Exhibit D) (12/09)

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### **EASTERN DISTRICT OF TEXAS** SHERMAN DIVISION

| n re: | James Ian McBride    | Case No. |            |
|-------|----------------------|----------|------------|
|       | Maria Claire McBride |          | (if known) |

Debtor(s)

#### **EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT**

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eliqible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

| 1. Within the 180 days <b>before the filing of my bankruptcy case</b> , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.  |
|---|
| 2. Within the 180 days <b>before the filing of my bankruptcy case</b> , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit couseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed. |
| 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during he seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]  |

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

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(if known)

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B 1D (Official Form 1, Exhibit D) (12/09) UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF TEXAS

EASTERN DISTRICT OF TEXAS
SHERMAN DIVISION

In re: James Ian McBride Case No.

Debtor(s)

Maria Claire McBride

| EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT  Continuation Sheet No. 1  |  |  |  |  |  |
|---|--|--|--|--|--|
| 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]  |  |  |  |  |  |
| Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);       |  |  |  |  |  |
| Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); |  |  |  |  |  |
| Active military duty in a military combat zone.   |  |  |  |  |  |
| 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.   |  |  |  |  |  |
| I certify under penalty of perjury that the information provided above is true and correct.   |  |  |  |  |  |
| Signature of Debtor: _/s/ Maria Claire McBride  Maria Claire McBride  |  |  |  |  |  |
| Date: 8/23/2013   |  |  |  |  |  |

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B6A (Official Form 6A) (12/07)

In re James Ian McBride Maria Claire McBride

| Case No. |            |
|----------|------------|
|          | (if known) |

#### **SCHEDULE A - REAL PROPERTY**

| 8009 Settlement Drive Denton TX 76210 Lot 8, in Block H, of Hickory Creek Ranch, Phase 2, an Addition to the City of Denton, Denton County, Texas, according to the Plat thereof Recorded in Cabinet S, Page 241, Plat Records, Denton County, Texas. | Description and Location of Property   | Nature of Debtor's<br>Interest in Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, Without Deducting Any Secured Claim or Exemption | Amount Of<br>Secured Claim |
|---|--|--|------------------------------------|--|----------------------------|
|   | Lot 8, in Block H, of Hickory Creek Ranch, Phase 2, an Addition to the City of Denton, Denton County, Texas, according to the Plat thereof Recorded in Cabinet S, Page 241, Plat Records, Denton County, | Residential homestead                      | J                                  | \$145,000.00   | \$137,915.00               |

Total: \$145,000.00

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B6B (Official Form 6B) (12/07)

In re James Ian McBride Maria Claire McBride

| Case No. |            |
|----------|------------|
|          | (if known) |

#### **SCHEDULE B - PERSONAL PROPERTY**

| Type of Property   | None | Description and Location of Property            | Husband, Wife, Joint, or Community | Current Value of<br>Debtor's Interest<br>in Property,<br>Without Deducting<br>any Secured<br>Claim or<br>Exemption |
|--|------|---|------------------------------------|--|
| 1. Cash on hand.   |      | Cash on hand                                    | J                                  | \$1,500.00   |
| 2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and home- |      | Deposit DATCU Denton TX (personal checking)     | J                                  | \$610.93   |
| stead associations, or credit unions, brokerage houses, or cooperatives.   |      | Deposit DATCU Denton TX (children's savings)    | J                                  | \$581.16   |
|  |      | Deposit DATCU Denton TX (children's savings)    | J                                  | \$81.53  |
|  |      | Deposit DATCU Denton TX (children's savings)    | J                                  | \$228.03   |
|  |      | Deposit DATCU Denton TX personal savings        | J                                  | \$25.00  |
|  |      | Deposit Wells Fargo Denton TX business checking | J                                  | \$8,003.63   |
|  |      | Deposit Wells Fargo Denton TX business savings  | J                                  | \$350.00   |

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B6B (Official Form 6B) (12/07) -- Cont.

| In re | James lan McBride    |
|-------|----------------------|
|       | Maria Claire McBride |

| Case No. |            |
|----------|------------|
|          | (if known) |

#### **SCHEDULE B - PERSONAL PROPERTY**

| Type of Property  | None | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of<br>Debtor's Interest<br>in Property,<br>Without Deducting<br>any Secured<br>Claim or<br>Exemption |
|---|------|--------------------------------------|------------------------------------|--|
| 3. Security deposits with public utilities, telephone companies, landlords, and others. | x    |                                      |                                    |  |
| 4. Household goods and furnishings, including audio, video and computer                 |      | Carpets/Rugs in living room          | J                                  | \$10.00  |
| equipment.  |      | Sofas, chairs in living room         | J                                  | \$100.00   |
|   |      | Tables in living room                | J                                  | \$50.00  |
|   |      | Lamps in living room                 | J                                  | \$5.00   |
|   |      | Window coverings in living room      | J                                  | \$5.00   |
|   |      | TV, stereo in living room            | J                                  | \$200.00   |
|   |      | Computer in living room              | J                                  | \$100.00   |
|   |      | DVDs in living room                  | J                                  | \$80.00  |
|   |      | Appliances in kitchen                | J                                  | \$90.00  |
|   |      | Small appliances in kitchen          | J                                  | \$40.00  |
|   |      | Table, chairs in kitchen             | J                                  | \$50.00  |
|   |      | Dishes, utensils in kitchen          | J                                  | \$25.00  |
|   |      | Cookware in kitchen                  | J                                  | \$50.00  |
|   |      | Crystal in kitchen                   | J                                  | \$25.00  |
|   |      | Beds in bedrooms                     | J                                  | \$300.00   |
|   |      | Bedding in bedrooms                  | J                                  | \$25.00  |
|   |      | Dressers, bureaus in bedrooms        | J                                  | \$75.00  |

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B6B (Official Form 6B) (12/07) -- Cont.

In re James Ian McBride Maria Claire McBride

| Case No. |            |
|----------|------------|
|          | (if known) |

#### **SCHEDULE B - PERSONAL PROPERTY**

| Type of Property  | None | Description and Location of Property          | Husband, Wife, Joint,<br>or Community | Current Value of<br>Debtor's Interest<br>in Property,<br>Without Deducting<br>any Secured<br>Claim or<br>Exemption |
|---|------|---|---------------------------------------|--|
|   |      | Desk, chairs, tables in bedrooms              | J                                     | \$25.00  |
|   |      | Lawn mower in garage/car port/shed            | J                                     | \$30.00  |
|   |      | Grill in garage/car port/shed                 | J                                     | \$20.00  |
|   |      | Lawn furniture in garage/car port/shed        | J                                     | \$50.00  |
|   |      | Hobby/sport equipment in garage/car port/shed | J                                     | \$100.00   |
|   |      | Washer and dryer                              | J                                     | \$400.00   |
|   |      | Bicycles                                      | J                                     | \$200.00   |
| 5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles. |      | Books and art                                 | J                                     | \$250.00   |
| 6. Wearing apparel.   |      | Clothing                                      | J                                     | \$400.00   |
| 7. Furs and jewelry.  |      | Mrs. Diamond wedding ring                     | J                                     | \$2,600.00   |
|   |      | Mr. wedding band                              | J                                     | \$300.00   |
|   |      | Mrs. Diamond earnings                         | J                                     | \$600.00   |
|   |      | Mrs. pearl earrings                           | J                                     | \$300.00   |
|   |      | Mrs. pearl broach                             | J                                     | \$300.00   |
| 8. Firearms and sports, photographic, and other hobby equipment.  |      | Shotgun                                       | J                                     | \$75.00  |
| graphic, and other hoppy equipment.   |      | Fishing poles and tackle                      | J                                     | \$100.00   |

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B6B (Official Form 6B) (12/07) -- Cont.

| In re | James Ian McBride    |
|-------|----------------------|
|       | Maria Claire McBride |

| Case No. |            |
|----------|------------|
|          | (if known) |

#### **SCHEDULE B - PERSONAL PROPERTY**

| Type of Property  | None | Description and Location of Property  | Husband, Wife, Joint,<br>or Community | Current Value of<br>Debtor's Interest<br>in Property,<br>Without Deducting<br>any Secured<br>Claim or<br>Exemption |
|---|------|---|---------------------------------------|--|
| 9. Interests in insurance policies.  Name insurance company of each policy and itemize surrender or   |      | Health insurance for Mrs.<br>Through Mrs. employer  | J                                     | \$0.00   |
| refund value of each.   |      | Health insurance for Mr.<br>Through Humana  | J                                     | \$0.00   |
|   |      | Life insurance for Mr. Through Northwest Mutual \$350,000.00 - face amount \$0.00 - cash value Beneficiary - Mrs. | J                                     | \$0.00   |
|   |      | Life insurance for Mrs. Through Northwest Mutual \$320,000.00 - face amount \$0.00 - cash value Beneficiary - Mr. | J                                     | \$0.00   |
| 10. Annuities. Itemize and name each issuer.  | x    |   |                                       |  |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | x    |   |                                       |  |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | x    |   |                                       |  |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.   | x    |   |                                       |  |

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B6B (Official Form 6B) (12/07) -- Cont.

| In re | James Ian McBride    |
|-------|----------------------|
|       | Maria Claire McBride |

| Case No. |            |
|----------|------------|
|          | (if known) |

#### **SCHEDULE B - PERSONAL PROPERTY**

| Continuation Sheet No. 4   |      |                                      |                                    |  |
|--|------|--------------------------------------|------------------------------------|--|
| Type of Property   | None | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of<br>Debtor's Interest<br>in Property,<br>Without Deducting<br>any Secured<br>Claim or<br>Exemption |
| 14. Interests in partnerships or joint ventures. Itemize.  |      | 100% in McBride Repair and Remodel   | J                                  | \$0.00   |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments.  | x    |                                      |                                    |  |
| 16. Accounts receivable.   | х    |                                      |                                    |  |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.   | х    |                                      |                                    |  |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.   | x    |                                      |                                    |  |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.       | x    |                                      |                                    |  |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.   | х    |                                      |                                    |  |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | x    |                                      |                                    |  |

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B6B (Official Form 6B) (12/07) -- Cont.

In re James Ian McBride Maria Claire McBride

| Case No. |            |
|----------|------------|
|          | (if known) |

#### **SCHEDULE B - PERSONAL PROPERTY**

| Type of Property  | None | Description and Location of Property   | Husband, Wife, Joint, or Community | Current Value of<br>Debtor's Interest<br>in Property,<br>Without Deducting<br>any Secured<br>Claim or<br>Exemption |
|---|------|--|------------------------------------|--|
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | x    |  |                                    |  |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | x    |  |                                    |  |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | x    |  |                                    |  |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  |      | 2009 Toyota Camry  | J                                  | \$8,350.00   |
| and other verilence and decessions.   |      | 2010 Toyota Sienna   | J                                  | \$13,585.00  |
| 26. Boats, motors, and accessories.   | х    |  |                                    |  |
| 27. Aircraft and accessories.   | x    |  |                                    |  |
| 28. Office equipment, furnishings, and supplies.  | x    |  |                                    |  |
| 29. Machinery, fixtures, equipment, and supplies used in business.  |      | 2013 Haulmark Trailer<br>Tool of trade   | J                                  | \$1,700.00   |
|   |      | Tools of Trade See attached Exhibit "1", which Exhibit "1" is hereby incorporated by reference for all intents and purposes as though set out at length herein verbatim. | J                                  | \$760.00   |

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B6B (Official Form 6B) (12/07) -- Cont.

| In re | James Ian McBride    |
|-------|----------------------|
|       | Maria Claire McBride |

| Case No. |            |
|----------|------------|
|          | (if known) |

#### **SCHEDULE B - PERSONAL PROPERTY**

Continuation Sheet No. 6

| Type of Property   | None | Description and Location of Property                      | Husband, Wife, Joint, or Community | Current Value of<br>Debtor's Interest<br>in Property,<br>Without Deducting<br>any Secured<br>Claim or<br>Exemption |
|--|------|---|------------------------------------|--|
| 30. Inventory. 31. Animals.  |      | Two (2) dogs and three (3) cats<br>Sentimental value only | J                                  | \$0.00   |
| 32. Crops - growing or harvested.<br>Give particulars.               | х    |   |                                    |  |
| 33. Farming equipment and implements.                                | Х    |   |                                    |  |
| 34. Farm supplies, chemicals, and feed.                              | х    |   |                                    |  |
| 35. Other personal property of any kind not already listed. Itemize. |      | 1970 mini bike  | J                                  | \$500.00   |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

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B6C (Official Form 6C) (4/13)

In re James Ian McBride Maria Claire McBride

| Case No. |            |
|----------|------------|
|          | (If known) |

#### **SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

| Debtor claims the exemptions to which debtor is entitled under: (Check one box) | Check if debtor claims a homestead exemption that exceeds \$155,675.* |
|---|---|
| ✓ 11 U.S.C. § 522(b)(2)  □ 11 U.S.C. § 522(b)(3)                                |   |

| Description of Property  | Specify Law Providing Each<br>Exemption   | Value of Claimed<br>Exemption | Current<br>Value of Property<br>Without Deducting<br>Exemption |
|--|---|-------------------------------|--|
| 8009 Settlement Drive Denton TX 76210<br>Lot 8, in Block H, of Hickory Creek Ranch,<br>Phase 2, an Addition to the City of Denton,<br>Denton County, Texas, according to the Plat<br>thereof Recorded in Cabinet S, Page 241, Plat<br>Records, Denton County, Texas. | 11 U.S.C. § 522(d)(1)                     | \$7,085.00                    | \$145,000.00   |
| Cash on hand   | 11 U.S.C. § 522(d)(5)                     | \$1,500.00                    | \$1,500.00   |
| Deposit DATCU Denton TX (personal checking)  | 11 U.S.C. § 522(d)(5)                     | \$610.93                      | \$610.93   |
| Deposit DATCU Denton TX (children's savings)   | 11 U.S.C. § 522(d)(5)                     | \$581.16                      | \$581.16   |
| Deposit DATCU Denton TX (children's savings)   | 11 U.S.C. § 522(d)(5)                     | \$81.53                       | \$81.53  |
| Deposit DATCU Denton TX (children's savings)   | 11 U.S.C. § 522(d)(5)                     | \$228.03                      | \$228.03   |
| * Amount subject to adjustment on 4/01/16 and every thre<br>commenced on or after the date of adjustment.  | ee years thereafter with respect to cases | \$10,086.65                   | \$148,001.65   |

B6C (Official Form 6C) (4/13) -- Cont.

In re James Ian McBride Maria Claire McBride

| Case No. |            |
|----------|------------|
|          | (If known) |

#### **SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

| Description of Property                         | Specify Law Providing Each<br>Exemption | Value of Claimed<br>Exemption | Current<br>Value of Property<br>Without Deducting<br>Exemption |
|---|---|-------------------------------|--|
| Deposit DATCU Denton TX personal savings        | 11 U.S.C. § 522(d)(5)                   | \$25.00                       | \$25.00  |
| Deposit Wells Fargo Denton TX business checking | 11 U.S.C. § 522(d)(5)                   | \$8,003.63                    | \$8,003.63   |
| Deposit Wells Fargo Denton TX business savings  | 11 U.S.C. § 522(d)(5)                   | \$350.00                      | \$350.00   |
| Carpets/Rugs in living room                     | 11 U.S.C. § 522(d)(3)                   | \$10.00                       | \$10.00  |
| Sofas, chairs in living room                    | 11 U.S.C. § 522(d)(3)                   | \$100.00                      | \$100.00   |
| Tables in living room                           | 11 U.S.C. § 522(d)(3)                   | \$50.00                       | \$50.00  |
| Lamps in living room                            | 11 U.S.C. § 522(d)(3)                   | \$5.00                        | \$5.00   |
| Window coverings in living room                 | 11 U.S.C. § 522(d)(3)                   | \$5.00                        | \$5.00   |
| TV, stereo in living room                       | 11 U.S.C. § 522(d)(3)                   | \$200.00                      | \$200.00   |
| Computer in living room                         | 11 U.S.C. § 522(d)(3)                   | \$100.00                      | \$100.00   |
| DVDs in living room                             | 11 U.S.C. § 522(d)(3)                   | \$80.00                       | \$80.00  |
| Appliances in kitchen                           | 11 U.S.C. § 522(d)(3)                   | \$90.00                       | \$90.00  |
| Small appliances in kitchen                     | 11 U.S.C. § 522(d)(3)                   | \$40.00                       | \$40.00  |
| Table, chairs in kitchen                        | 11 U.S.C. § 522(d)(3)                   | \$50.00                       | \$50.00  |
| Dishes, utensils in kitchen                     | 11 U.S.C. § 522(d)(3)                   | \$25.00                       | \$25.00  |
|   |   | \$19,220.28                   | \$157,135.28   |

B6C (Official Form 6C) (4/13) -- Cont.

In re James Ian McBride Maria Claire McBride

| Case No. |            |
|----------|------------|
|          | (If known) |

#### **SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

| Description of Property                       | Specify Law Providing Each<br>Exemption | Value of Claimed<br>Exemption | Current Value of Property Without Deducting Exemption |
|---|---|-------------------------------|---|
| Cookware in kitchen                           | 11 U.S.C. § 522(d)(3)                   | \$50.00                       | \$50.00   |
| Crystal in kitchen                            | 11 U.S.C. § 522(d)(3)                   | \$25.00                       | \$25.00   |
| Beds in bedrooms                              | 11 U.S.C. § 522(d)(3)                   | \$300.00                      | \$300.00  |
| Bedding in bedrooms                           | 11 U.S.C. § 522(d)(3)                   | \$25.00                       | \$25.00   |
| Dressers, bureaus in bedrooms                 | 11 U.S.C. § 522(d)(3)                   | \$75.00                       | \$75.00   |
| Desk, chairs, tables in bedrooms              | 11 U.S.C. § 522(d)(3)                   | \$25.00                       | \$25.00   |
| Lawn mower in garage/car port/shed            | 11 U.S.C. § 522(d)(3)                   | \$30.00                       | \$30.00   |
| Grill in garage/car port/shed                 | 11 U.S.C. § 522(d)(3)                   | \$20.00                       | \$20.00   |
| Lawn furniture in garage/car port/shed        | 11 U.S.C. § 522(d)(3)                   | \$50.00                       | \$50.00   |
| Hobby/sport equipment in garage/car port/shed | 11 U.S.C. § 522(d)(3)                   | \$100.00                      | \$100.00  |
| Washer and dryer                              | 11 U.S.C. § 522(d)(3)                   | \$400.00                      | \$400.00  |
| Bicycles                                      | 11 U.S.C. § 522(d)(3)                   | \$200.00                      | \$200.00  |
| Books and art                                 | 11 U.S.C. § 522(d)(3)                   | \$250.00                      | \$250.00  |
| Clothing                                      | 11 U.S.C. § 522(d)(3)                   | \$400.00                      | \$400.00  |
| Mrs. Diamond wedding ring                     | 11 U.S.C. § 522(d)(4)                   | \$2,600.00                    | \$2,600.00  |
| Mr. wedding band                              | 11 U.S.C. § 522(d)(4)                   | \$300.00                      | \$300.00  |
| Mrs. Diamond earnings                         | 11 U.S.C. § 522(d)(4)                   | \$200.00                      | \$600.00  |
|   | 11 U.S.C. § 522(d)(5)                   | \$400.00                      |   |
|   |   |                               |   |
|   |   | \$24,670.28                   | \$162,585.28  |

B6C (Official Form 6C) (4/13) -- Cont.

In re James Ian McBride Maria Claire McBride

| Case No. |            |
|----------|------------|
|          | (If known) |

#### **SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

| Description of Property   | Specify Law Providing Each<br>Exemption | Value of Claimed<br>Exemption | Current Value of Property Without Deducting Exemption |
|---|---|-------------------------------|---|
| Mrs. pearl earrings   | 11 U.S.C. § 522(d)(4)                   | \$0.00                        | \$300.00  |
|   | 11 U.S.C. § 522(d)(5)                   | \$300.00                      |   |
| Mrs. pearl broach   | 11 U.S.C. § 522(d)(4)                   | \$0.00                        | \$300.00  |
|   | 11 U.S.C. § 522(d)(5)                   | \$300.00                      |   |
| Shotgun   | 11 U.S.C. § 522(d)(5)                   | \$75.00                       | \$75.00   |
| Fishing poles and tackle  | 11 U.S.C. § 522(d)(5)                   | \$100.00                      | \$100.00  |
| Health insurance for Mrs. Through Mrs. employer   | 11 U.S.C. § 522(d)(5)                   | \$0.00                        | \$0.00  |
| Health insurance for Mr. Through Humana   | 11 U.S.C. § 522(d)(5)                   | \$0.00                        | \$0.00  |
| Life insurance for Mr. Through Northwest Mutual \$350,000.00 - face amount \$0.00 - cash value Beneficiary - Mrs. | 11 U.S.C. § 522(d)(7)                   | \$0.00                        | \$0.00  |
| Life insurance for Mrs. Through Northwest Mutual \$320,000.00 - face amount \$0.00 - cash value Beneficiary - Mr. | 11 U.S.C. § 522(d)(7)                   | \$0.00                        | \$0.00  |
| 100% in McBride Repair and Remodel  | 11 U.S.C. § 522(d)(5)                   | \$0.00                        | \$0.00  |
| 2009 Toyota Camry   | 11 U.S.C. § 522(d)(2)                   | \$0.00                        | \$8,350.00  |
| 2010 Toyota Sienna  | 11 U.S.C. § 522(d)(2)                   | \$0.00                        | \$13,585.00   |
|   |   |                               |   |
|   |   | \$25,445.28                   | \$185,295.28  |

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B6C (Official Form 6C) (4/13) -- Cont.

In re James Ian McBride Maria Claire McBride

| Case No. |            |
|----------|------------|
|          | (If known) |

#### **SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

| Continuation Sheet No. 4   |   |                               |  |  |  |  |  |
|--|---|-------------------------------|--|--|--|--|--|
| Description of Property  | Specify Law Providing Each<br>Exemption | Value of Claimed<br>Exemption | Current<br>Value of Property<br>Without Deducting<br>Exemption |  |  |  |  |
| 2013 Haulmark Trailer<br>Tool of trade   | 11 U.S.C. § 522(d)(6)                   | \$0.00                        | \$1,700.00   |  |  |  |  |
| Tool of trade  | 11 U.S.C. § 522(d)(5)                   | \$0.00                        |  |  |  |  |  |
| Tools of Trade See attached Exhibit "1", which Exhibit "1" is  | 11 U.S.C. § 522(d)(6)                   | \$760.00                      | \$760.00   |  |  |  |  |
| hereby incorporated by reference for all intents and purposes as though set out at length herein verbatim. | 11 U.S.C. § 522(d)(5)                   | \$0.00                        |  |  |  |  |  |
| Two (2) dogs and three (3) cats<br>Sentimental value only  | 11 U.S.C. § 522(d)(3)                   | \$0.00                        | \$0.00   |  |  |  |  |
| 1970 mini bike   | 11 U.S.C. § 522(d)(5)                   | \$500.00                      | \$500.00   |  |  |  |  |
|  |   |                               |  |  |  |  |  |
|  |   |                               |  |  |  |  |  |
|  |   | \$26,705.28                   | \$188,255.28   |  |  |  |  |

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B6D (Official Form 6D) (12/07)

In re James Ian McBride Maria Claire McBride

| Case No. |            |
|----------|------------|
|          | (if known) |

#### **SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| Nature of Juen.   Nature of  | CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN  DATE INCURRED: 03/02/2013  | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|--|----------|---------------------------------------|--|------------|--------------|----------|--|---------------------------------|
| ACCT #:  Toyota Financial Asset Protection Department WF21 PO Box 2958 Torrance CA 90509  ACCT #:  Toyota Financial Asset Protection Department WF21 PO Box 2958 Torrance CA 90509  ACCT #:  Toyota Financial Asset Protection Department WF21 PO Box 2958 Torrance CA 90509  ACCT #:  US Department of HUD Housing & Urban Development Both Cherry Street Unit 45 Fort Worth TX 76102-6882  ACLIE  ATE INCURRED: 01/29/2011  ACLIE: 01/29/2011  ACTE NCURRED: 01/29/2011  ACTE NCURRED: 12/11/2010  ACLIE: \$13,585.00  ACCT #:  VALUE: \$13,585.00  AC | PO Box 580229  |          | J                                     | Purchase Money COLLATERAL: 2013 Haulmark Trailer Tool of trade   |            |              |          | \$2,511.04   | \$811.04                        |
| VALUE: \$8,350.00  | Toyota Financial   |          | J                                     | DATE INCURRED: 01/29/2011 NATURE OF LIEN: Purchase Money COLLATERAL: 2009 Toyota Camry                                     |            |              |          | \$16,435.44  | \$8,085.44                      |
| Toyota Financial Asset Protection Department WF21 PO Box 2958 Torrance CA 90509  ACCT #:  US Department of HUD Housing & Urban Development 801 Cherry Street Unit 45 Fort Worth TX 76102-6882  Purchase Money COLLATERAL: 2010 Toyota Sienna REMARKS:  VALUE: \$13,585.00  DATE INCURRED: 11/13/2009 NATURE OF LIEN: Residential Homestead COLLATERAL: 8009 Settlement Drive Denton TX 76210 REMARKS: Guaranteed loan on home  VALUE: \$145,000.00   | PO Box 2958  |          |                                       | VALUE: \$8,350.00  |            |              |          |  |                                 |
| ACCT #:  US Department of HUD Housing & Urban Development 801 Cherry Street Unit 45 Fort Worth TX 76102-6882  DATE INCURRED: 11/13/2009 NATURE OF LIEN: 8009 Settlement Drive Denton TX 76210 REMARKS: Guaranteed Ioan on home  VALUE: \$145,000.00  | Toyota Financial Asset Protection Department WF21 PO Box 2958  | _        | J                                     | Purchase Money COLLATERAL: 2010 Toyota Sienna  |            |              |          | \$19,494.16  | \$5,909.16                      |
|  | US Department of HUD<br>Housing & Urban Development<br>801 Cherry Street Unit 45                       |          | J                                     | DATE INCURRED: 11/13/2009 NATURE OF LIEN: Residential Homestead COLLATERAL: 8009 Settlement Drive Denton TX 76210 REMARKS: |            |              |          | \$0.00   |                                 |
|  |  | _        |                                       |  | Pag        | e) >         |          | \$38.440.64  | \$14.805.64                     |

\_\_\_\_\_\_t\_\_continuation sheets attached

(Report also on Summary of

Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.) Case 13-42035 Doc 1 Filed 08/23/13 Entered 08/23/13 10:41:30 Desc Main Document Page 22 of 63

B6D (Official Form 6D) (12/07) - Cont. In re James Ian McBride Maria Claire McBride

| Case No. |            |
|----------|------------|
|          | (if known) |

#### **SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.)             | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN                            | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|----------|---------------------------------------|---|------------|--------------|----------|--|---------------------------------|
| ACCT #:  Wells Fargo Home Mortgage Bankruptcy Department MAC X7802-029 3476 Stateview Boulevard Fort Mill SC 29715 |          | J                                     | DATE INCURRED: 11/13/2009 NATURE OF LIEN: Home mortgage lender COLLATERAL: 8009 Settlement Drive Denton TX 76210 REMARKS: |            |              |          | \$137,915.00   |                                 |
|  |          |                                       | VALUE: \$145,000.00   |            |              |          |  |                                 |
|  |          |                                       |   |            |              |          |  |                                 |
|  |          |                                       |   |            |              |          |  |                                 |
| Sheet no1 of1 continuation to Schedule of Creditors Holding Secured Claims   |          | sheet                                 | s attached Subtotal (Total of this F<br>Total (Use only on last p   | _          | -            |          | \$137,915.00<br>\$176,355.64   | \$0.00<br>\$14,805.64           |

(Report also on Summary of Schedules.) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.) Case 13-42035 Doc 1 Filed 08/23/13 Entered 08/23/13 10:41:30 Desc Main Document Page 23 of 63

B6E (Official Form 6E) (04/13)

In re James Ian McBride Maria Claire McBride

| Case No. |            |
|----------|------------|
|          | (If Known) |

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

| V  | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
|----|---|
| ΤY | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)  |
|    | Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).  |
|    | Extensions of credit in an involuntary case  Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |
|    | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
|    | Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
|    | Certain farmers and fishermen  Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
|    | Deposits by individuals  Claims of individuals up to \$2,775* for deposits for the purchase, lease or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).  |
|    | Taxes and Certain Other Debts Owed to Governmental Units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
|    | Commitments to Maintain the Capital of an Insured Depository Institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).   |
|    | Claims for Death or Personal Injury While Debtor Was Intoxicated  Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).  |
|    | Administrative allowances under 11 U.S.C. Sec. 330 Claims based on services rendered by the trustee, examiner, professional person, or attorney and by any paraprofessional person employed by such person as approved by the court and/or in accordance with 11 U.S.C. §§ 326, 328, 329 and 330.   |
|    | mounts are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of ustment.  |
|    | No continuation sheets attached   |

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B6F (Official Form 6F) (12/07) In re James Ian McBride Maria Claire McBride

| Case No. |            |  |
|----------|------------|--|
|          | (if known) |  |

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)           | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.   | CONTINGENT | UNLIQUIDATED | DISPUTED         | AMOUNT OF<br>CLAIM |
|---|----------|---------------------------------------|---|------------|--------------|------------------|--------------------|
| ACCT #: ACS Education Services 501 Bleecker Street Utica NY 13501   |          | J                                     | DATE INCURRED: 08/2006 CONSIDERATION: Student Loan REMARKS:   |            |              |                  | \$8,929.00         |
| ACCT #: ACS Education Services 501 Bleecker Street Utica NY 13501   |          | J                                     | DATE INCURRED: 08/2006 CONSIDERATION: Student Loan REMARKS:   |            |              |                  | \$7,882.00         |
| ACCT #: American Express PO Box 3001 16 General Warren Boulevard Malvern PA 19355                           |          | J                                     | DATE INCURRED: 01/2004 CONSIDERATION: Credit Card REMARKS:  |            |              |                  | \$1,740.00         |
| ACCT #: Citibank USA Citicorp Credit Services Attn Centralized Bankruptcy PO Box 20507 Kansas City MO 64195 |          | J                                     | DATE INCURRED: 07/2011 CONSIDERATION: Credit Card REMARKS:  |            |              |                  | \$5,100.00         |
| ACCT #: Citibank USA Citicorp Credit Services Attn Centralized Bankruptcy PO Box 20507 Kansas City MO 64195 |          | J                                     | DATE INCURRED: 11/2010 CONSIDERATION: Credit Card REMARKS:  |            |              |                  | \$13,052.00        |
| ACCT #: Citibank USA Citicorp Credit Services Attn Centralized Bankruptcy PO Box 20507 Kansas City MO 64195 |          | J                                     | DATE INCURRED: 05/2011 CONSIDERATION: Credit Card REMARKS:  |            |              |                  | \$12,938.00        |
| 2continuation sheets attached   |          | (Rep                                  | Sub<br>(Use only on last page of the completed Schoort also on Summary of Schedules and, if applicable<br>Statistical Summary of Certain Liabilities and Relate | To<br>edu  | otal<br>le f | l ><br>F.)<br>ie | \$49,641.00        |

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B6F (Official Form 6F) (12/07) - Cont. In re James Ian McBride Maria Claire McBride

| Case No. |            |  |
|----------|------------|--|
|          | (if known) |  |

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)       | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.  | CONTINGENT  | UNLIQUIDATED       | DISPUTED         | AMOUNT OF<br>CLAIM |
|---|----------|---------------------------------------|--|-------------|--------------------|------------------|--------------------|
| ACCT #: Credit Systems International 1277 County Club Lane Fort Worth TX 76112                          |          | J                                     | DATE INCURRED: 02/2013 CONSIDERATION: Collecting for - Texas Back Institute REMARKS:   | х           | х                  | х                | \$0.00             |
| ACCT#: Discover Fin Attention Bankruptcy Depart PO Box 15316 Wilmington DE 19850                        |          | J                                     | DATE INCURRED: 05/2011 CONSIDERATION: Credit Card REMARKS:   |             |                    |                  | \$620.00           |
| ACCT #: Discover Fin Attention Bankruptcy Depart PO Box 15316 Wilmington DE 19850                       |          | J                                     | DATE INCURRED: 03/2007 CONSIDERATION: Credit Card REMARKS:   |             |                    |                  | \$10,502.00        |
| ACCT #: EdFinancial Services LLC 120 North Seven Oaks Drive Knoxville TN 37922                          |          | J                                     | DATE INCURRED: 11/2004 CONSIDERATION: Student Loan REMARKS:  |             |                    |                  | \$17,716.00        |
| ACCT#: EdFinancial Services LLC 120 North Seven Oaks Drive Knoxville TN 37922                           |          | J                                     | DATE INCURRED: 11/2004 CONSIDERATION: Student Loan REMARKS:  |             |                    |                  | \$22,574.00        |
| ACCT#: GECRB Lowes Attention Bankruptcy Depart PO Box 103104 Roswell GA 30076                           |          | J                                     | DATE INCURRED: 01/2011 CONSIDERATION: Credit Card REMARKS:   |             |                    |                  | \$6,240.00         |
| Sheet no <b>1</b> of <b>2</b> continuation she<br>Schedule of Creditors Holding Unsecured Nonpriority C |          | ns                                    | hed to Sul  (Use only on last page of the completed Schoort also on Summary of Schedules and, if applicable Statistical Summary of Certain Liabilities and Relat | edu<br>e, o | ota<br>ıle<br>n th | l ><br>F.)<br>ne |                    |

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B6F (Official Form 6F) (12/07) - Cont. In re James Ian McBride Maria Claire McBride

| Case No. |            |  |
|----------|------------|--|
|          | (if known) |  |

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)        | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.   | CONTINGENT  | UNLIQUIDATED          | DISPUTED         | AMOUNT OF<br>CLAIM          |
|--|----------|---------------------------------------|---|-------------|-----------------------|------------------|-----------------------------|
| ACCT#: NCO Financial Systems Inc PO Box 15773 Wilmington DE 19850-5773                                   |          | J                                     | DATE INCURRED: 07/2013 CONSIDERATION: Collecting for - American Express REMARKS:  | х           | x                     | х                | \$0.00                      |
| ACCT #: Texas Back Institute c/o Credit Systems International 1277 Country Club Lane Fort Worth TX 76112 |          | J                                     | DATE INCURRED: 2012 CONSIDERATION: Medical REMARKS:   |             |                       |                  | \$33.00                     |
| ACCT #: USAA Credit Card Payments PO Box 33009 San Antonio TX 78265                                      |          | J                                     | DATE INCURRED: 02/2012 CONSIDERATION: Credit Card REMARKS:  |             |                       |                  | \$11,885.00                 |
| ACCT #: USAA Credit Card Payments PO Box 33009 San Antonio TX 78265                                      |          | J                                     | DATE INCURRED: 08/2009 CONSIDERATION: Credit Card REMARKS:  |             |                       |                  | \$15,282.00                 |
|  |          |                                       |   |             |                       |                  |                             |
|  |          |                                       |   |             |                       |                  |                             |
| Sheet no. <b>2</b> of <b>2</b> continuation sl<br>Schedule of Creditors Holding Unsecured Nonpriority    |          | ns                                    | (Use only on last page of the completed Schoort also on Summary of Schedules and, if applicabl Statistical Summary of Certain Liabilities and Relat | edu<br>e, o | otal<br>ile l<br>n th | l ><br>F.)<br>ne | \$27,200.00<br>\$134,493.00 |

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B6G (Official Form 6G) (12/07)

In re James Ian McBride
Maria Claire McBride

| Case No. |            |   |
|----------|------------|---|
|          | (if known) | - |

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases of contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT OF OTHER PARTIES TO LEASE OR CONTRACT. CONTRACT.

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B6H (Official Form 6H) (12/07)

In re James Ian McBride Maria Claire McBride

| Case No. |            |
|----------|------------|
|          | (if known) |

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eightyear period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| NAME AND ADDRESS OF CREDITOR |
|------------------------------|
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B6I (Official Form 6I) (12/07)

In re James Ian McBride
Maria Claire McBride

| Case No. |            |
|----------|------------|
|          | (if known) |

#### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status:  |                                       | Dependents of [          | Debtor and Spo                        | ouse                |                     |
|---------------------------|---------------------------------------|--------------------------|---------------------------------------|---------------------|---------------------|
|                           | Relationship(s): Son                  | Age(s): 8                | Relationship                          |                     | Age(s):             |
| Married                   | Daughter                              | 4                        |                                       |                     |                     |
|                           | Son                                   | 2                        |                                       |                     |                     |
|                           |                                       |                          |                                       |                     |                     |
|                           |                                       |                          |                                       |                     |                     |
| Employment:               | Debtor                                |                          | Spouse                                |                     |                     |
| Occupation                | Self Employed                         |                          | Social Work                           |                     |                     |
| Name of Employer          | McBride Repair and Remodel            |                          |                                       | e Care Center       |                     |
| How Long Employed         | 06/2012 - current                     |                          | 07/08/2013                            |                     |                     |
| Address of Employer       | 8009 Settlement Drive                 |                          | 1400 Block I                          |                     |                     |
|                           | Denton TX 76210                       |                          | Gainesville 7                         | X 76204             |                     |
|                           |                                       |                          |                                       |                     |                     |
|                           | verage or projected monthly incor     |                          |                                       | DEBTOR              | SPOUSE              |
|                           | s, salary, and commissions (Prora     | ite if not paid monthly) |                                       | \$0.00              | \$4,333.33          |
| 2. Estimate monthly ov    | ertime                                |                          | ,                                     | \$0.00              | \$0.00              |
| 3. SUBTOTAL               | DUCTIONS                              |                          |                                       | \$0.00              | \$4,333.33          |
| 4. LESS PAYROLL DE        |                                       | ۵)                       |                                       | <b>\$0.00</b>       | ¢224 E0             |
| b. Social Security Ta     | udes social security tax if b. is zer | 0)                       |                                       | \$0.00<br>\$0.00    | \$331.50<br>\$62.83 |
| c. Medicare               | X                                     |                          |                                       | \$0.00              | \$268.67            |
| d. Insurance              |                                       |                          |                                       | \$0.00              | \$0.00              |
| e. Union dues             |                                       |                          |                                       | \$0.00              | \$0.00              |
| f. Retirement             |                                       |                          |                                       | \$0.00              | \$0.00              |
| g. Other (Specify)        |                                       |                          |                                       | \$0.00              | \$0.00              |
| h. Other (Specify)        |                                       |                          |                                       | \$0.00              | \$0.00              |
| i. Other (Specify)        |                                       |                          |                                       | \$0.00              | \$0.00              |
| j. Other (Specify)        |                                       |                          |                                       | \$0.00              | \$0.00              |
| k. Other (Specify)        |                                       |                          |                                       | \$0.00              | \$0.00              |
| 5. SUBTOTAL OF PAY        | ROLL DEDUCTIONS                       |                          |                                       | \$0.00              | \$663.00            |
| 6. TOTAL NET MONTH        | ILY TAKE HOME PAY                     |                          |                                       | \$0.00              | \$3,670.33          |
| 7. Regular income from    | n operation of business or profess    | sion or farm (Attach det | ailed stmt)                           | \$11,279.19         | \$0.00              |
| 8. Income from real pro   |                                       |                          |                                       | \$0.00              | \$0.00              |
| 9. Interest and dividend  |                                       |                          |                                       | \$0.00              | \$0.00              |
|                           | ce or support payments payable to     | o the debtor for the deb | otor's use or                         | \$0.00              | \$0.00              |
| that of dependents li     |                                       |                          |                                       |                     |                     |
| 11. Social security or go | vernment assistance (Specify):        |                          |                                       | \$0.00              | \$0.00              |
| 12. Pension or retiremen  | at income                             |                          |                                       | \$0.00<br>\$0.00    | \$0.00<br>\$0.00    |
| 13. Other monthly incom   |                                       |                          |                                       | φυ.υυ               | φυ.υυ               |
| a.                        | (                                     |                          |                                       | \$0.00              | \$0.00              |
| b.                        |                                       |                          |                                       | \$0.00              | \$0.00              |
| С                         |                                       |                          |                                       | \$0.00              | \$0.00              |
| 14. SUBTOTAL OF LINE      | ES 7 THROUGH 13                       |                          | _ [                                   | \$11,279.19         | \$0.00              |
| 15. AVERAGE MONTHL        | Y INCOME (Add amounts shown           | on lines 6 and 14)       |                                       | \$11,279.19         | \$3,670.33          |
|                           | GE MONTHLY INCOME: (Combin            | •                        | ine 15)                               |                     | 949.52              |
|                           |                                       |                          | · · · · · · · · · · · · · · · · · · · | nary of Schedules a |                     |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

<sup>17.</sup> Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **None.** 

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B6J (Official Form 6J) (12/07)

IN RE: James Ian McBride
Maria Claire McBride

| Case No. |            |
|----------|------------|
|          | (if known) |

#### SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any |
|--|
| payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may        |
| differ from the deductions from income allowed on Form 22A or 22C.   |

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures

| Rent or home mortgage payment (include lot rented for mobile home)   | \$1,310.00          |
|--|---------------------|
| a. Are real estate taxes included?   ✓ Yes □ No  |                     |
| b. Is property insurance included? ☑ Yes ☐ No  |                     |
| 2. Utilities: a. Electricity and heating fuel  | \$147.00            |
| b. Water and sewer   | \$108.00            |
| c. Telephone   |                     |
| d. Other:  |                     |
| 3. Home maintenance (repairs and upkeep)   | \$50.31             |
| 4. Food  | \$650.00            |
| 5. Clothing  | \$100.00            |
| 6. Laundry and dry cleaning  | \$45.00             |
| 7. Medical and dental expenses   | \$180.00            |
| 8. Transportation (not including car payments)   | \$495.00            |
| Recreation, clubs and entertainment, newspapers, magazines, etc.   | <b>#005.00</b>      |
| 10. Charitable contributions   | \$225.00            |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                                |                     |
| a. Homeowner's or renter's   |                     |
| b. Life  | \$53.00             |
| c. Health<br>d. Auto   | \$436.00            |
| e. Other: AD&D   | \$140.00<br>\$47.00 |
|  | φ47.00              |
| 12. Taxes (not deducted from wages or included in home mortgage payments)  Specify:                          |                     |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) |                     |
| a. Auto: 2009 Toyota Camry   | \$294.00            |
| b. Other: 2010 Toyota Sienna   | \$398.00            |
| c. Other: 2013 Haulmark Trailer Tool of trade  | \$79.00             |
| d. Other: Student Loans  | \$500.00            |
| 14. Alimony, maintenance, and support paid to others:  |                     |
| 15. Payments for support of add'l dependents not living at your home:  |                     |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)             | \$8,959.21          |
| 17.a. Other: See attached personal expenses  | \$730.00            |

19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: **None.** 

18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and,

if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

#### 20. STATEMENT OF MONTHLY NET INCOME

a. Average monthly income from Line 15 of Schedule I

\$14,949.52 \$14,946.52

\$14,946.52

b. Average monthly expenses from Line 18 above

\$3.00

c. Monthly net income (a. minus b.)

17.b. Other:

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#### UNITED STATES BANKRUPTCY COURT **EASTERN DISTRICT OF TEXAS SHERMAN DIVISION**

IN RE: James Ian McBride CASE NO

Maria Claire McBride

CHAPTER 7

#### **EXHIBIT TO SCHEDULE J**

#### **Itemized Business Expenses**

McBride Repair & Remodel

| Expense                 | Category                | Amount            |  |
|-------------------------|-------------------------|-------------------|--|
| Cost of Goods Sold      | Cost of Goods Sold      | \$8,152.81        |  |
| Advertising             | Advertising             | \$57.14           |  |
| Fuel                    | Gasoline                | \$128.87          |  |
| Gifts                   | Miscellaneous           | \$2.53            |  |
| Professional Fees       | Professional Fees       | \$33.34           |  |
| Meals and Entertainment | Miscellaneous           | \$121.68          |  |
| Tools                   | Equipment Repair/Upkeep | \$328.38          |  |
| Office Supplies         | Office Supplies         | \$91.03           |  |
| Training and Education  | Miscellaneous           | \$33.34           |  |
| Uniforms                | Miscellaneous           | \$3.27            |  |
| Plans                   | Miscellaneous           | \$6.82            |  |
|                         | Total                   | <b>\$8 959 21</b> |  |

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UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF TEXAS
SHERMAN DIVISION

IN RE: James Ian McBride CASE NO

Maria Claire McBride

CHAPTER 7

#### **EXHIBIT TO SCHEDULE J**

Continuation Sheet No. 1

#### **Itemized Personal Expenses**

| Expense                           |         | Amount   |
|-----------------------------------|---------|----------|
| Cable/Internet                    |         | \$140.00 |
| Cellular phone                    |         | \$225.00 |
| Haircuts and beauty care          |         | \$60.00  |
| Homeowners assoc. dues            |         | \$25.00  |
| Lawn maintenance                  |         | \$20.00  |
| Tags/Inspection fees              |         | \$20.00  |
| Toll Tags                         |         | \$80.00  |
| Vehicle repair expense            |         | \$50.00  |
| Household supplies                |         | \$40.00  |
| Animal healthcare                 |         | \$25.00  |
| Sports activities fees, equipment | _       | \$45.00  |
|                                   | Total > | \$730.00 |

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B6 Summary (Official Form 6 - Summary) (12/07)

# UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF TEXAS SHERMAN DIVISION

In re James Ian McBride
Maria Claire McBride

Case No.

Chapter 7

#### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS       | LIABILITIES  | OTHER       |
|---|----------------------|------------------|--------------|--------------|-------------|
| A - Real Property   | Yes                  | 1                | \$145,000.00 |              |             |
| B - Personal Property   | Yes                  | 7                | \$43,255.28  |              |             |
| C - Property Claimed as Exempt  | Yes                  | 5                |              |              |             |
| D - Creditors Holding<br>Secured Claims   | Yes                  | 2                |              | \$176,355.64 |             |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |              | \$0.00       |             |
| F - Creditors Holding Unsecured Nonpriority Claims                              | Yes                  | 3                |              | \$134,493.00 |             |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |              |              |             |
| H - Codebtors   | Yes                  | 1                |              |              |             |
| I - Current Income of Individual Debtor(s)                                      | Yes                  | 1                |              |              | \$14,949.52 |
| J - Current Expenditures of Individual Debtor(s)                                | Yes                  | 3                |              |              | \$14,946.52 |
|   | TOTAL                | 25               | \$188,255.28 | \$310,848.64 |             |

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Form 6 - Statistical Summary (12/07)

# UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF TEXAS SHERMAN DIVISION

In re James Ian McBride
Maria Claire McBride

Case No.

Chapter 7

#### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11, or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount      |
|---|-------------|
| Domestic Support Obligations (from Schedule E)  | \$0.00      |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$0.00      |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$0.00      |
| Student Loan Obligations (from Schedule F)  | \$57,101.00 |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | \$0.00      |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$0.00      |
| TOTAL   | \$57,101.00 |

#### State the following:

| Average Income (from Schedule I, Line 16)  | \$14,949.52 |
|--|-------------|
| Average Expenses (from Schedule J, Line 18)  | \$14,946.52 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | \$7,425.62  |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |        | \$14,805.64  |
|--|--------|--------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$0.00 |              |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |        | \$0.00       |
| 4. Total from Schedule F   |        | \$134,493.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |        | \$149,298.64 |

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B6 Declaration (Official Form 6 - Declaration) (12/07)

In re James Ian McBride
Maria Claire McBride

| Case No. |            |
|----------|------------|
|          | (if known) |

## DECLARATION CONCERNING DEBTOR'S SCHEDULES DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| I declare under penalty of perjury that I have r<br>sheets, and that they are true and correct to the be | read the foregoing summary and schedules, consisting of  | 27 |
|--|--|----|
| sileets, and that they are true and correct to the si  | est of my knowledge, information, and belief.            |    |
| Date 8/23/2013   | Signature /s/ James lan McBride  James lan McBride       |    |
| Date 8/23/2013   | Signature /s/ Maria Claire McBride  Maria Claire McBride |    |
|  | [If joint case, both spouses must sign.]                 |    |

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B7 (Official Form 7) (04/13)

#### Document Page 36 of 63 UNITED STATES BANKRUPTCY COURT **EASTERN DISTRICT OF TEXAS SHERMAN DIVISION**

| In re: | James Ian McBride    | Case No. |            |
|--------|----------------------|----------|------------|
|        | Maria Claire McBride |          | (if known) |

|      | Maria Claire McBr   | ide (if known)  |   |
|------|---|---|---|
|      |   | STATEMENT OF FINANCIAL AFFAIRS  |   |
| None | State the gross amount of including part-time activitie case was commenced. St maintains, or has maintain beginning and ending date | loyment or operation of business income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, as either as an employee or in independent trade or business, from the beginning of this calendar year to the date this ate also the gross amounts received during the TWO YEARS immediately preceding this calendar year. (A debtor that ed, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the sof the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing at 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a SOURCE |   |
|      | \$68,897.64<br>\$3,751.00<br>\$45,651.35<br>Mrs.<br>\$36,334.38<br>\$55,350.00  | 2013 - Business 2012 - Business 2011 - Employment  2013 - Employment 2012 - Employment  |   |
| None | State the amount of incom<br>TWO YEARS immediately<br>separately. (Married debto  | a from employment or operation of business e received by the debtor other than from employment, trade, profession, or operation of the debtor's business during th preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse ors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, parated and a joint petition is not filed.)  | e |
|      | AMOUNT Mrs. \$2,608.00 \$5,902.00 \$3,211.00 \$2,420.00   | 2012 - Unemployment 2011 - Unemployment 2012 - Internal Revenue Service Austin TX 73301 2011 - Internal Revenue Service Austin TX 73301   |   |
| None | 3. Payments to credic Complete a. or b., as app   |   |   |

debts to any creditor made within 90 DAYS immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR Wells Fargo Home Mortgage Bankruptcy Department MAC X7802-029 3476 Stateview Boulevard Fort Mill SC 29715 | DATES OF<br>PAYMENTS<br>08/2013<br>07/2013<br>06/2013 | AMOUNT PAID<br>\$1,310.00<br>\$1,310.00<br>\$1,310.00 | AMOUNT STILL OWING<br>\$138,315.35 |
|--|---|---|------------------------------------|
| Toyota Financial Asset Protection Department WF21 PO Box 2958 Torrance CA 90509  | 08/2013<br>07/2013<br>06/2013                         | \$294.00<br>\$294.00<br>\$294.00                      | \$16,435.44                        |

B7 (Official Form 7) (04/13)

# Document Page 37 of 63 UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF TEXAS SHERMAN DIVISION

| n re: | James Ian McBride    | Case No. |            |
|-------|----------------------|----------|------------|
|       | Maria Claire McBride | -        | (if known) |

### STATEMENT OF FINANCIAL AFFAIRS

\$398.00

Continuation Sheet No. 1

06/2013

 Toyota Financial
 08/2013
 \$398.00
 \$19,494.16

 Asset Protection Department
 07/2013
 \$398.00

PO Box 2958 Torrance CA 90509

WF21

None

- b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 DAYS immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)
- \* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

None

✓

c. All debtors: List all payments made within ONE YEAR immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within ONE YEAR immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

✓

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within ONE YEAR immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within ONE YEAR immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 DAYS immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within ONE YEAR immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

B7 (Official Form 7) (04/13)

# Document Page 38 of 63 UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF TEXAS SHERMAN DIVISION

| In re: | James Ian McBride    | Case No. |            |
|--------|----------------------|----------|------------|
|        | Maria Claire McBride |          | (if known) |

### STATEMENT OF FINANCIAL AFFAIRS

Continuation Sheet No. 2

| _ | , | $\sim$ | : | ££ | _ |
|---|---|--------|---|----|---|
| • | _ | G      | ı | TT | ç |
|   |   |        |   |    |   |

None

List all gifts or charitable contributions made within ONE YEAR immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION Cross Timbers Community Church 1119 S US Highway 377 Argyle TX 76226 RELATIONSHIP TO DEBTOR, IF ANY DATE OF GIFT

Monthly over the past year

DESCRIPTION AND VALUE OF GIFT \$225.00

ily Over \$225.0

### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within ONE YEAR immediately preceding the commencement of this case OR SINCE THE COMMENCEMENT OF THIS CASE. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within ONE YEAR immediately preceding the commencement of this case.

DATE OF PAYMENT,

NAME OF PAYER IF
NAME AND ADDRESS OF PAYEE

Merv Waage

05/17/2013
8350 South Stemmons

05/21/2013
Hickory Creek, TX 75065

AMOUNT OF MONEY OR DESCRIPTION

AND VALUE OF PROPERTY \$200.00 - partial filing fee \$106.00 - remainder of filing

fee

05/21/2013 \$2,400.00 - Merv Waage,

**Attorney** 

Hananwill Credit Counseling 115 N Cross

Robinson IL 62454

06/30/2013

\$29.00

### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within TWO YEARS immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

b. List all property transferred by the debtor within TEN YEARS immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within ONE YEAR immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

B7 (Official Form 7) (04/13)

# Document Page 39 of 63 UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF TEXAS SHERMAN DIVISION

| n re: | James Ian McBride    | Case No. |            |
|-------|----------------------|----------|------------|
|       | Maria Claire McBride |          | (if known) |

### STATEMENT OF FINANCIAL AFFAIRS

Continuation Sheet No. 3

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within ONE YEAR immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 13. Setoffs

None

✓

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 DAYS preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 14. Property held for another person

None

✓

List all property owned by another person that the debtor holds or controls.

### 15. Prior address of debtor

None

If the debtor has moved within THREE YEARS immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY
8009 Settlement Drive James Ian McBride and Maria Claire
Denton, TX 76210 McBride current

### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within EIGHT YEARS immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material.

Indicate the governmental unit to which the notice was sent and the date of the notice.

B7 (Official Form 7) (04/13)

# Document Page 40 of 63 UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF TEXAS SHERMAN DIVISION

| n re: | James Ian McBride    | Case No. |            |
|-------|----------------------|----------|------------|
|       | Maria Claire McBride | _        | (if known) |

### STATEMENT OF FINANCIAL AFFAIRS

Continuation Sheet No. 4

| None                        | c. Lis | st all judic | al or adr | ninistrative | proceedings | , including | g settlemen | s or orders  | , under any | Environment      | al Law with | respect to | which t | he debtor is |
|-----------------------------|--------|--------------|-----------|--------------|-------------|-------------|-------------|--------------|-------------|------------------|-------------|------------|---------|--------------|
| $   \overline{\mathbf{A}} $ | or wa  | as a party.  | Indicate  | the name     | and address | of the gov  | ernmental   | unit that is | or was a pa | irty to the prod | ceeding, an | d the dock | et numb | oer.         |

### 18. Nature, location and name of business

None

ı

a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within SIX YEARS immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within SIX YEARS immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within SIX YEARS immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within SIX YEARS immediately preceding the commencement of this case.

NAME, ADDRESS, AND LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN) / COMPLETE EIN

**NATURE OF BUSINESS** 

**BEGINNING AND ENDING** 

DATES

McBride Repair and Remodel 8009 Settlement Drive Denton, TX 76210 Remodeling

06/2012 - current

2586

None I

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within SIX YEARS immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement ONLY if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

### 19. Books, records and financial statements

None

✓

a. List all bookkeepers and accountants who within TWO YEARS immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

None ✓

b. List all firms or individuals who within TWO YEARS immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

None

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

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### Document Page 41 of 63 UNITED STATES BANKRUPTCY COURT **EASTERN DISTRICT OF TEXAS SHERMAN DIVISION**

| In re: | James Ian McBride    | Case No. |            |
|--------|----------------------|----------|------------|
|        | Maria Claire McBride |          | (if known) |

### STATEMENT OF FINANCIAL AFFAIRS Continuation Sheet No. 5

| None    | d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within TWO YEARS immediately preceding the commencement of this case.   |
|---------|--|
|         | 20. Inventories  |
| None  ✓ | a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.   |
| None    | b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.  |
|         | 21. Current Partners, Officers, Directors and Shareholders   |
| None  ✓ | a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.   |
| None    | b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.   |
|         | 22. Former partners, officers, directors and shareholders  |
| None 🗹  | a. If the debtor is a partnership, list each member who withdrew from the partnership within ONE YEAR immediately preceding the commencement of this case.   |
| None    | b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within ONE YEAR immediately preceding the commencement of this case.  |
|         | 23. Withdrawals from a partnership or distributions by a corporation   |
| None  ✓ | If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during ONE YEAR immediately preceding the commencement of this case. |
|         | 24. Tax Consolidation Group  |
| None 🗹  | If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within SIX YEARS immediately preceding the commencement of the case.                         |
|         | 25. Pension Funds  |
| None    | If the debtor is not an individual, list the name and federal taxpaver-identification number of any pension fund to which the debtor, as an employer.  |

has been responsible for contributing at any time within SIX YEARS immediately preceding the commencement of the case.

B7 (Official Form 7) (04/13)

### Document Page 42 of 63 UNITED STATES BANKRUPTCY COURT **EASTERN DISTRICT OF TEXAS SHERMAN DIVISION**

| n re: | James Ian McBride    | Case No. |            |
|-------|----------------------|----------|------------|
|       | Maria Claire McBride |          | (if known) |

### STATEMENT OF FINANCIAL AFFAIRS Continuation Sheet No. 6

| If completed by an individual or individual and spouse]   |                 |                          |  |  |  |
|---|-----------------|--------------------------|--|--|--|
| declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct. |                 |                          |  |  |  |
| Date 8/23/2013  | Signature       | /s/ James Ian McBride    |  |  |  |
|   | of Debtor       | James lan McBride        |  |  |  |
| Date 8/23/2013  | Signature       | /s/ Maria Claire McBride |  |  |  |
|   | of Joint Debtor | Maria Claire McBride     |  |  |  |
|   | (if any)        |                          |  |  |  |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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B 8 (Official Form 8) (12/08)

## UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF TEXAS SHERMAN DIVISION

IN RE: James Ian McBride CASE NO

Maria Claire McBride

CHAPTER 7

### **CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

PART A -- Debts secured by property of the estate. (Part A must be fully completed for EACH debt which is secured by property of the estate. Attach additional pages if necessary.)

| Property No. 1   |  |
|--|--|
| Creditor's Name: Sheffield Financial PO Box 580229 Charlotte NC 28258-0229   | Describe Property Securing Debt: 2013 Haulmark Trailer Tool of trade |
| Property will be (check one):  ☐ Surrendered   |  |
| Property is (check one):  ☑ Claimed as exempt  |  |
| Property No. 2   |  |
| Creditor's Name: Toyota Financial Asset Protection Department WF21 PO Box 2958 Torrance CA 90509   | Describe Property Securing Debt: 2009 Toyota Camry                   |
| Property will be (check one):  ☐ Surrendered   |  |
| If retaining the property, I intend to (check at least one):  ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain (for example, avoid lien using 11 U.S.C. § 522(f)): |  |
| Property is (check one):  ☑ Claimed as exempt □ Not claimed as exempt  |  |

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B 8 (Official Form 8) (12/08)

## UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF TEXAS SHERMAN DIVISION

IN RE: James Ian McBride CASE NO

Maria Claire McBride

CHAPTER 7

### **CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

Continuation Sheet No. 1

|  | ٦  |
|--|--|
| Property No. 3   |  |
| Creditor's Name: Toyota Financial Asset Protection Department WF21 PO Box 2958 Torrance CA 90509   | Describe Property Securing Debt: 2010 Toyota Sienna                    |
| Property will be (check one):  Surrendered  Retained  If retaining the property, I intend to (check at least one):  Redeem the property Reaffirm the debt Other. Explain (for example, avoid lien using 11 U.S.C. § 522(f)): |  |
| Property is (check one):  ☑ Claimed as exempt  | 7  |
| Property No. 4   |  |
| Creditor's Name: Wells Fargo Home Mortgage Bankruptcy Department MAC X7802-029 3476 Stateview Boulevard Fort Mill SC 29715   | Describe Property Securing Debt: 8009 Settlement Drive Denton TX 76210 |
| Property will be (check one):  ☐ Surrendered   |  |
| If retaining the property, I intend to (check at least one):  Redeem the property Reaffirm the debt Other. Explain (for example, avoid lien using 11 U.S.C. § 522(f)):   |  |
|  |  |

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B 8 (Official Form 8) (12/08)

## UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF TEXAS SHERMAN DIVISION

IN RE: James Ian McBride CASE NO

Maria Claire McBride

### **CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

CHAPTER 7

Continuation Sheet No. 2

| Property No. 1         |                           |  |      |
|------------------------|---------------------------|--|------|
| Lessor's Name:<br>None | Describe Leased Property: | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): |      |
|                        |                           | YES 🗆  | NO 🗆 |
|                        |                           |  |      |
|                        |                           |  |      |

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B 8 (Official Form 8) (12/08)

## UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF TEXAS SHERMAN DIVISION

IN RE: James Ian McBride CASE NO

Maria Claire McBride

CHAPTER 7

### **CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

Continuation Sheet No. 3

I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.

| Date | 8/23/2013   | Signature     | /s/ James Ian McBride                       |  |  |  |  |
|------|---|---------------|---|--|--|--|--|
| Date | . 8/23/2013   | Signature     | James lan McBride  /s/ Maria Claire McBride |  |  |  |  |
|      |   | O.g. attailo  | Maria Claire McBride                        |  |  |  |  |
|      |   | CERTIFICATE C | OF SERVICE                                  |  |  |  |  |
|      | I, the below signed, do hereby certify that a true and correct copy of the foregoing Chapter 7 Individual Debtor's Statement of Intention was mailed or otherwise served to the Chapter 7 Trustee, the secured creditors as listed on Schedule D, the United States Trustee and/or to any other interested parties as may be required by B.R. 1007 and applicable local bankruptcy rules. |               |   |  |  |  |  |
|      |   |               |   |  |  |  |  |
| Date | 8/23/2013   |               | /s/ Merv Waage                              |  |  |  |  |
|      |   |               | Merv Waage                                  |  |  |  |  |

B 201B (Form 201B) (12/09)

# Document Page 47 of 63 UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF TEXAS SHERMAN DIVISION

In re James Ian McBride
Maria Claire McBride

| Case No. |   |
|----------|---|
| Chapter  | 7 |

## CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

### Certification of the Debtor

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

| James Ian McBride   | X /s/ James Ian McBride                                     | 8/23/2013              |  |
|---|---|------------------------|--|
| Maria Claire McBride  | Signature of Debtor   | Date                   |  |
| Printed Name(s) of Debtor(s)                                    | X /s/ Maria Claire McBride                                  | 8/23/2013              |  |
| Case No. (if known)   | Signature of Joint Debtor (if any)                          | Date                   |  |
| Certificate of Complian   | ce with § 342(b) of the Bankruptcy Code                     |                        |  |
| I, Merv Waage , co required by § 342(b) of the Bankruptcy Code. | unsel for Debtor(s), hereby certify that I delivered to the | e Debtor(s) the Notice |  |
| /s/ Merv Waage  |   |                        |  |
| Merv Waage, Attorney for Debtor(s)                              |   |                        |  |
| Bar No.: 20625500   |   |                        |  |
| Merv Waage  |   |                        |  |
| 8350 South Stemmons   |   |                        |  |
| Hickory Creek, TX 75065   |   |                        |  |
| Phone: (940) 497-4448   |   |                        |  |
| Fax: (940) 497-6445   |   |                        |  |
|   |   |                        |  |
|   |   |                        |  |
|   |   |                        |  |

Instructions: Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) ONLY if the certification has NOT been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

Case 13-42035

### UNITED STATES BANKRUPTCY COURT

### NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a JOINT CASE (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days BEFORE the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$46 administrative fee, \$15 trustee surcharge: Total fee \$306)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

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Form B 201A. Notice to Consumer Debtor(s)

Case 13-42035

Page 2

### Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$46 administrative fee: Total fee \$281)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### Chapter 11: Reorganization (\$1167 filing fee, \$46 administrative fee: Total fee \$1213)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are guite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$46 administrative fee: Total fee \$246)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure.

Page 50 of 63 Document **EASTERN DISTRICT OF TEXAS** 

### UNITED STATES BANKRUPTCY COURT SHERMAN DIVISION

IN RE: James lan McBride

Maria Claire McBride

CASE NO

CHAPTER

### DISCLOSURE OF COMPENSATION UNDER 11 U.S.C. § 329 AND B.R. 2016(B)

Amount paid: \$2,400.00

Amount to be paid: \$0.00

Property transferred to attorney: none Collateral held by attorney:

Source of compensation: Current wages

I certify that I am the attorney for the above named debtor, and that the compensation paid or agreed to be paid to me for services rendered or to be rendered on behalf of the Debtor in or in connection with a case under Title 11 of the United States Code, such payment or agreement having been made after one year before the date of filing of the petition, is as indicated above.

I further certify that the Debtor has been informed and has agreed that the compensation paid shall include the following legal services: (a) Analysis of the financial situation and rendering advice and assistance to the client in determining whether to file a petition under Title 11, United States Code (b) Preparation of Petition and Schedules; (c) Attendance at 341 First Meeting and attendance at confirmation hearings (if applicable); (d) The Debtor has agreed to pay the undersigned at the normal rate of \$300.00 per hour plus costs, expenses, legal assistant fees for any additional services or representation debtor may require in conjunction with this proceeding.

I have not agreed to share this compensation with any person other than members of the firm.

| Date 8/23/2013 |                  | /s/ James lan McBride  James lan McBride |  |  |
|----------------|------------------|--|--|--|
|                |                  |  |  |  |
|                |                  |  |  |  |
| /s/ Merv Waage |                  | /s/ Maria Claire McBride                 |  |  |
| Mery Waage     | Bar No. 20625500 | Maria Claire McBride                     |  |  |

Merv Waage 8350 South Stemmons Hickory Creek, TX 75065

Phone: (940) 497-4448 / Fax: (940) 497-6445

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UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF TEXAS
SHERMAN DIVISION

IN RE: James Ian McBride CASE NO

Maria Claire McBride

Date 8/23/2013

CHAPTER 7

### **VERIFICATION OF CREDITOR MATRIX**

| Knowie  | eage.     |           |                       |
|---------|-----------|-----------|-----------------------|
|         |           |           |                       |
|         |           |           |                       |
| Date _8 | 3/23/2013 | Signature | /s/ James Ian McBride |
|         |           |           | James lan McBride     |
|         |           |           |                       |
|         |           |           |                       |

Signature /s/ Maria Claire McBride

Maria Claire McBride

The above named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her

ACS Education Services 501 Bleecker Street Utica NY 13501

American Express
PO Box 3001
16 General Warren Boulevard
Malvern PA 19355

Attorney General of Texas Taxation Division Bkrpcy Box 12548 Capitol Station Austin TX 78711

Attorney General of the US Department of Justice Tenth & Constitution Avenues Washington DC 20530

Citibank USA Citicorp Credit Services Attn Centralized Bankruptcy PO Box 20507 Kansas City MO 64195

City of Denton Tax Collector 601 East Hickory Suite F Denton TX 76205-4305

Credit Systems International 1277 County Club Lane Fort Worth TX 76112

Denton County Tax Collector PO Box 90204 Denton TX 76202-5204

Denton ISD Tax Collector c/o Denton County PO Box 90204 Denton TX 76202-5204 Discover Fin
Attention Bankruptcy Depart
PO Box 15316
Wilmington DE 19850

EdFinancial Services LLC 120 North Seven Oaks Drive Knoxville TN 37922

GECRB Lowes
Attention Bankruptcy Depart
PO Box 103104
Roswell GA 30076

Internal Revenue Service Centralized Insolvency Operations PO Box 7346 Philadelphia PA 19101-7346

NCO Financial Systems Inc PO Box 15773 Wilmington DE 19850-5773

Sheffield Financial PO Box 580229 Charlotte NC 28258-0229

State Comptroller of Public Accounts Capitol Station Austin TX 78774

Texas Back Institute c/o Credit Systems International 1277 Country Club Lane Fort Worth TX 76112

Texas Employment Commission TEC Building Tax Department Austin TX 78778 Toyota Financial Asset Protection Department WF21 PO Box 2958 Torrance CA 90509

United States Attorneys Office 110 North College Avenue Suite 700 Tyler TX 75702-0204

United States Trustees Office 110 North College Avenue Suite 300 Tyler TX 75702-7231

US Department of HUD Housing & Urban Development 801 Cherry Street Unit 45 Fort Worth TX 76102-6882

USAA Credit Card Payments PO Box 33009 San Antonio TX 78265

Wells Fargo Home Mortgage Bankruptcy Department MAC X7802-029 3476 Stateview Boulevard Fort Mill SC 29715 Case 13-42035 Doc 1 Filed 08/23/13 Entered 08/23/13 10:41:30 Desc Main Document Page 55 of 63

B22A (Official Form 22A) (Chapter 7) (04/13)

In re: James Ian McBride
Maria Claire McBride

Case Number:

| 1 age 66 61 66  |  |  |  |
|---|--|--|--|
| According to the information required to be entered on this statement |  |  |  |
| (check one box as directed in Part I, III, or VI of this statement):  |  |  |  |
| ☐ The presumption arises.   |  |  |  |
| The presumption does not arise.                                       |  |  |  |
| ☐ The presumption is temporarily inapplicable.                        |  |  |  |

### CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor. If none of the exclusions in Part I applies, joint debtors may complete one statement only. If any of the exclusions in Part I applies, joint debtors should complete separate statements if they believe this is required by § 707(b)(2)(C).

|    | Part I. MILITARY AND NON-CONSUMER DEBTORS  |
|----|--|
|    | <b>Disabled Veterans.</b> If you are a disabled veteran described in the Declaration in this Part 1A, (1) check the box at the beginning of the Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.  |
| 1A | Declaration of Disabled Veteran. By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. § 901(1)).   |
| 1B | <b>Non-consumer Debtors.</b> If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.   |
|    | Declaration of non-consumer debts. By checking this box, I declare that my debts are not primarily consumer debts.   |
|    | Reservists and National Guard Members; active duty or homeland defense activity. Members of a reserve component of the Armed Forces and members of the National Guard who were called to active duty (as defined in 10 U.S.C. § 101(d)(1)) after September 11, 2001, for a period of at least 90 days, or who have performed homeland defense activity (as defined in 32 U.S.C. § 901(1)) for a period of at least 90 days, are excluded from all forms of means testing during the time of active duty or homeland defense activity and for 540 days thereafter (the "exclusion period"). If you qualify for this temporary exclusion, (1) check the appropriate boxes and complete any required information in the Declaration of Reservists and National Guard Members below, (2) check the box for "The presumption is temporarily inapplicable" at the top of this statement, and (3) complete the verification in Part VIII. During your exclusion period you are not required to complete the balance of this form, but you must complete the form no later than 14 days after the date on which your exclusion period ends, unless the time for filing a motion raising the means test presumption expires in your case before your exclusion period ends. |
| 1C | ☐ Declaration of Reservists and National Guard Members. By checking this box and making the appropriate entries below, I declare that I am eligible for a temporary exclusion from means testing because, as a member of a reserve component of the Armed Forces or the National Guard   |
|    | a.   I was called to active duty after September 11, 2001, for a period of at least 90 days and  I remain on active duty /or/  I was released from active duty on  , which is less than 540 days before this bankruptcy case was filed;  |
|    | OR   |
|    | b.  I am performing homeland defense activity for a period of at least 90 days /or/ I performed homeland defense activity for a period of at least 90 days, terminating on , which is less than 540 days before this bankruptcy case was filed.  |

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|   | Part II. CALCULATION OF MONT   | THLY INCOME F                                 | OR § 707(b)(7)                | EXCLUSION                 |                                |  |
|---|--|---|-------------------------------|---------------------------|--------------------------------|--|
| 2 | <ul> <li>Marital/filing status. Check the box that applies and complete the balance of this part of this statement as directed.</li> <li>a. ☐ Unmarried. Complete only Column A ("Debtor's Income") for Lines 3-11.</li> <li>b. ☐ Married, not filing jointly, with declaration of separate households. By checking this box, debtor declares under penalty of perjury: "My spouse and I are legally separated under applicable non-bankruptcy law or my spouse and I are living apart other than for the purpose of evading the requirements of § 707(b)(2)(A) of the Bankruptcy Code."  Complete only Column A ("Debtor's Income") for Lines 3-11.</li> <li>c. ☐ Married, not filing jointly, without the declaration of separate households set out in Line 2.b above.  Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11.</li> <li>d. ☑ Married, filing jointly. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11.</li> </ul> |   |                               |                           |                                |  |
|   | All figures must reflect average monthly income received during the six calendar months prior to filing the bankr of the month before the filing. If the amount of monthly months, you must divide the six-month total by six, and appropriate line.   | uptcy case, ending on the come varied duri    | on the last day<br>ng the six | Column A  Debtor's Income | Column B<br>Spouse's<br>Income |  |
| 3 | Gross wages, salary, tips, bonuses, overtime, com  | missions.                                     |                               | \$0.00                    | \$5,265.03                     |  |
| 4 | Income from the operation of a business, professic Line a and enter the difference in the appropriate columore than one business, profession or farm, enter agg details on an attachment. Do not enter a number less of the business expenses entered on Line b as a data.  Gross receipts  b. Ordinary and necessary business expenses  c. Business income  | ou operate<br>d provide<br>t include any part | \$2,160.59                    | \$0.00                    |                                |  |
| 5 | Rent and other real property income. Subtract Line difference in the appropriate column(s) of Line 5. Do not include any part of the operating expenses Part V.  | b from Line a and e<br>not enter a number I   | enter the ess than zero.      |                           | V****                          |  |
|   | a. Gross receipts  | \$0.00  | \$0.00                        |                           |                                |  |
|   | b. Ordinary and necessary operating expenses   | \$0.00  | \$0.00                        |                           |                                |  |
|   | c. Rent and other real property income   | Subtract Line b fro                           | om Line a                     | \$0.00                    | \$0.00                         |  |
| 6 | Interest, dividends, and royalties.  |   |                               | \$0.00                    | \$0.00                         |  |
| 7 | Pension and retirement income.   |   | Alaa laassa - E - L-2         | \$0.00                    | \$0.00                         |  |
| 8 | Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that purpose. Do not include alimony or separate maintenance payments or amounts paid by your spouse if Column B is completed. Each regular payment should be reported in only one column; if a payment is listed in Column A, do not report that payment in Column B.   |   |                               |                           |                                |  |
| 9 | Unemployment compensation. Enter the amount in However, if you contend that unemployment compens spouse was a benefit under the Social Security Act, do compensation in Column A or B, but instead state the Unemployment compensation claimed to be a benefit under the Social Security Act   | \$0.00  | \$0.00                        |                           |                                |  |

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| 10  | against humanity, or as a victim of international or domestic terrorism.  |   |                            |               |  |  |
|-----|---|---|----------------------------|---------------|--|--|
|     | a.  |   | _                          |               |  |  |
|     | b.  |   | <b>」</b>                   |               |  |  |
|     | Total and enter on Line 10  |   | \$0.00                     | \$0.00        |  |  |
| 11  | Subtotal of Current Monthly Income for § 707(b)(7). Add Lines 3 thr and, if Column B is completed, add Lines 3 through 10 in Column B. Er   | nter the total(s).  | \$2,160.59                 | \$5,265.03    |  |  |
| 10  | Total Current Monthly Income for § 707(b)(7). If Column B has been  | •   |                            |               |  |  |
| 12  | Line 11, Column A to Line 11, Column B, and enter the total. If Column completed, enter the amount from Line 11, Column A.  | b rias not been   | \$7,                       | 425.62        |  |  |
|     | Part III. APPLICATION OF § 707(I  | )(7) EXCLUSI  | ON .                       |               |  |  |
| 13  | Annualized Current Monthly Income for § 707(b)(7). Multiply the amount  | <u> </u>  |                            | ¢00 407 44    |  |  |
|     | and enter the result.  Applicable median family income. Enter the median family income for  | or the applicable st  | ate and household          | \$89,107.44   |  |  |
| 14  | size. (This information is available by family size at www.usdoj.gov/ust/court.)  |   |                            |               |  |  |
|     | a. Enter debtor's state of residence: Texas b. Er   | ter debtor's house  | hold size: <b>5</b>        | \$75,396.00   |  |  |
|     | Application of Section 707(b)(7). Check the applicable box and proceedings.   | eed as directed.  |                            |               |  |  |
| 15  | The amount on Line 13 is less than or equal to the amount on larise" at the top of page 1 of this statement, and complete Part VIII.  |   |                            | tion does not |  |  |
|     | ☐ The amount on Line 13 is more than the amount on Line 14. C   | omplete the remain  | ning parts of this stater  | nent.         |  |  |
|     | Complete Parts IV, V, VI, and VII of this statement   | only if required.   | (See Line 15.)             |               |  |  |
|     | Part IV. CALCULATION OF CURRENT MONT  | HLY INCOME F  | OR § 707(b)(2)             |               |  |  |
| 16  | Enter the amount from Line 12.  | 47 th - (-(-) - f   | Sanara Batadia             | \$7,425.62    |  |  |
|     | <b>Marital adjustment.</b> If you checked the box at Line 2.c, enter on Line Line 11, Column B that was NOT paid on a regular basis for the househ  |   |                            |               |  |  |
|     | debtor's dependents. Specify in the lines below the basis for excluding   | the Column B inco   | me (such as                |               |  |  |
|     | payment of the spouse's tax liability or the spouse's support of persons debtor's dependents) and the amount of income devoted to each purpo  |   |                            |               |  |  |
| 17  | adjustments on a separate page. If you did not check box at Line 2.c, e   |   | St additional              |               |  |  |
|     | a.  |   |                            |               |  |  |
|     | b.  |   |                            |               |  |  |
|     | C.  |   |                            |               |  |  |
|     | Total and enter on Line 17.   |   |                            | \$0.00        |  |  |
| 18  | Current monthly income for § 707(b)(2). Subtract Line 17 from Line  | 16 and enter the re   | sult.                      | \$7,425.62    |  |  |
|     | Part V. CALCULATION OF DEDUCTI  | ONS FROM IN   | COME                       |               |  |  |
|     | Subpart A: Deductions under Standards of the  | nternal Revenu  | e Service (IRS)            |               |  |  |
| 19A | National Standards: food, clothing and other items. Enter in Line 19 National Standards for Food, Clothing and Other Items for the applicable information is available at www.usdoj.gov/ust/ or from the clerk of the banumber of persons is the number that would currently be allowed as exercised return, plus the number of any additional dependents whom you sure | e number of perso<br>inkruptcy court.) T<br>emptions on your fo | ns. (This<br>he applicable | \$1.746.00    |  |  |
|     | - was result. Dius the number of any additional debendents whom voll sur  | W. W. H. L.   |                            | *** //K NA    |  |  |

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| 19B | persons under 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for persons 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 19B.   |  |  |                                |   |  |                           |          |
|-----|--|--|--|--------------------------------|---|--|---------------------------|----------|
|     | Pers   | sons under 65 years of age   |  | Pers                           | ons 65 years o  | of age or older                                | •                         |          |
|     | a1.  | Allowance per person   | \$60.00  | a2.                            | Allowance per   | -  | \$144.00                  |          |
|     | b1.  | Number of persons  | 5  | b2.                            | Number of per   | rsons  |                           |          |
|     | c1.  | Subtotal   | \$300.00   | c2.                            | Subtotal  |  | \$0.00                    | \$300.00 |
| 20A | and U<br>inform<br>family  | Standards: housing and util<br>tilities Standards; non-mortgag<br>nation is available at www.usdo<br>size consists of the number th<br>turn, plus the number of any ac | ge expenses for the<br>j.gov/ust/ or from th<br>at would currently b | applic<br>ne clerk<br>ne allov | able county and<br>of the bankrup<br>wed as exemption | d family size.( <sup>-</sup><br>tcy court.)The | This applicable           | \$679.00 |
| 20B | Local Standards: housing and utilities; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and family size (this information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court) (the applicable family size consists of the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 42; subtract Line b from Line a and enter the result in Line 20B. DO NOT ENTER AN AMOUNT LESS THAN ZERO. |  |  |                                |   |  |                           |          |
|     | $\vdash$   | IRS Housing and Utilities Stan   |  |                                | 1   |  | \$1,728.00                |          |
|     |  | Average Monthly Payment for any, as stated in Line 42  | any debts secured  | by you                         | r home, if  |  | \$1,310.00                |          |
|     |  | Net mortgage/rental expense  |  |                                |   |  | b from Line a.            | \$418.00 |
| 21  | Local Standards: housing and utilities; adjustment. If you contend that the process set out in Lines 20A and 20B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below:   |  |  |                                |   |  |                           |          |
| 22A | Local Standards: transportation; vehicle operation/public transportation expense.  You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation.  Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 8.  |  |  |                                |   |  |                           |          |
|     | If you<br>Trans<br>Local<br>Statist  | checked 0, enter on Line 22A portation. If you checked 1 or 3 Standards: Transportation for tical Area or Census Region. (bankruptcy court.)                           | 2 or more, enter on<br>the applicable num                            | Line 2<br>ber of v             | 2A the "Operati<br>rehicles in the a                  | ing Costs" amo<br>applicable Metro             | ount from IRS<br>opolitan | \$554.00 |

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| BZZA | (Official Form 22A) (Chapter 7) (04/13)  |                    |     |
|------|--|--------------------|-----|
| 22B  | www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.)   |                    |     |
| 23   | Local Standards: transportation ownership/lease expense; Vehicle 1.  Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.)  ☐ 1 ☑ 2 or more.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportatio (available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 42; subtract Line b from Line a and enter the result in Line 23. DO NOT ENTER AN AMOUNT LESS THAN ZERO. | :                  |     |
|      |  | 7.00               |     |
|      | b. Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 42 \$273  | 3.92               |     |
|      | c. Net ownership/lease expense for Vehicle 1 Subtract Line b from Line   | a. <b>\$243.</b> 0 | .08 |
| 24   | Local Standards: transportation ownership/lease expense; Vehicle 2.  Complete this Line only if you checked the "2 or more" Box in Line 23.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportatio (available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 42; subtract Line b from Line a and enter the result in Line 24. DO NOT ENTER AN AMOUNT LESS THAN ZERO.  | )                  |     |
|      | a. IRS Transportation Standards, Ownership Costs \$517   | 7.00               |     |
|      | b. Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42 \$360  | 6.75               |     |
|      | c. Net ownership/lease expense for Vehicle 2 Subtract Line b from Line   | a. \$150.2         | 25  |
| 25   | Other Necessary Expenses: taxes. Enter the total average monthly expense that you actually incur for all federal, state, and local taxes, other than real estate and sales taxes, such as income taxes, self-employment taxes, social-security taxes, and Medicare taxes. DO NOT INCLUDE REAL ESTATE OR SALES TAXES.   |                    | .03 |
| 26   | Other Necessary Expenses: involuntary deductions for employment. Enter the total average monthly payroll deductions that are required for your employment, such as retirement contributions, union dues, and uniform costs. DO NOT INCLUDE DISCRETIONARY AMOUNTS, SUCH AS VOLUNTARY 401(K) CONTRIBUTIONS.  |                    | .00 |
| 27   | Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay for term life insurance for yourself. DO NOT INCLUDE PREMIUMS FOR INSURANCE ON YOUR DEPENDENTS, FOR WHOLE LIFE OR FOR ANY OTHER FORM OF INSURANCE.  |                    | .00 |
| 28   | Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. DO NOT INCLUDE PAYMENTS ON PAST DUE OBLIGATIONS INCLUDED IN LINE 44.   |                    | .00 |
| 29   | Other Necessary Expenses: education for employment or for a physically or mentally challenged child.  Enter the total average monthly amount that you actually expend for education that is a condition of employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available.   |                    | .00 |
| 30   | Other Necessary Expenses: childcare. Enter the total average monthly amount that you actually expend on childcaresuch as baby-sitting, day care, nursery and preschool. DO NOT INCLUDE OTHER EDUCATIONAL PAYMENTS.   |                    | .00 |
| 31   | Other Necessary Expenses: health care. Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 19B. DO NOT INCLUDE PAYMENTS FOR HEALTH INSURANCE OR HEALTH SAVINGS ACCOUNTS LISTED IN LINE 34.   |                    | .00 |

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|------|--|----------|--|
| 32   | Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone servicesuch as pagers, call waiting, caller id, special long distance, or internet serviceto the extent necessary for your health and welfare or that of your dependents. DO NOT INCLUDE ANY AMOUNT PREVIOUSLY DEDUCTED.   |          |  |
| 33   | Total Expenses Allowed under IRS Standards. Enter the total of Lines 19 through 32.  |          |  |
|      | Subpart B: Additional Living Expense Deductions Note: Do not include any expenses that you have listed in Lines 19-32  |          |  |
|      | Health Insurance, Disability Insurance, and Health Savings Account Expenses. List the monthly expenses in the categories set out in lines a-c below that are reasonably necessary for yourself, your spouse, or your dependents.   |          |  |
|      | a. Health Insurance \$436.00   |          |  |
| 34   | b. Disability Insurance \$47.00  |          |  |
|      | c. Health Savings Account \$0.00   |          |  |
|      | Total and enter on Line 34   | \$483.00 |  |
|      | IF YOU DO NOT ACTUALLY EXPEND THIS TOTAL AMOUNT, state your actual total average monthly expenditures in the space below:  |          |  |
| 35   | Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses.  |          |  |
| 36   | <b>Protection against family violence.</b> Enter the total average reasonably necessary monthly expenses that you actually incurred to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.  |          |  |
| 37   | Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. YOU MUST PROVIDE YOUR CASE TRUSTEE WITH DOCUMENTATION OF YOUR ACTUAL EXPENSES, AND YOU MUST DEMONSTRATE THAT THE ADDITIONAL AMOUNT CLAIMED IS REASONABLE AND NECESSARY.  |          |  |
| 38   | Education expenses for dependent children less than 18. Enter the total average monthly expenses that you actually incur, not to exceed \$156.25* per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. YOU MUST PROVIDE YOUR CASE TRUSTEE WITH DOCUMENTATION OF YOUR ACTUAL EXPENSES, AND YOU MUST EXPLAIN WHY THE AMOUNT CLAIMED IS REASONABLE AND NECESSARY AND NOT ALREADY ACCOUNTED FOR IN THE IRS STANDARDS. |          |  |
| 39   | Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) YOU MUST DEMONSTRATE THAT THE ADDITIONAL AMOUNT CLAIMED IS REASONABLE AND NECESSARY.                              |          |  |
| 40   | Continued charitable contributions. Enter the amount that you will continue to contribute in the form of cash or financial instruments to a charitable organization as defined in 26 U.S.C. § 170(c)(1)-(2).   |          |  |
| 41   | Total Additional Expense Deductions under § 707(b). Enter the total of Lines 34 through 40.  | \$708.00 |  |
|      | · · · · ·  |          |  |

<sup>\*</sup> Amount(s) are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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|   | Subpart C: Deductions for Debt Payment  |                                   |                                     |                                 |  |            |
|---|---|-----------------------------------|-------------------------------------|---------------------------------|--|------------|
|   | Future payments on secured claims. For each of your debts that is secured by an interest in property that you own, list the name of creditor, identify the property securing the debt, state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 42.   |                                   |                                     |                                 |  |            |
| 42                                      |   | Name of Creditor                  | Property Securing the Debt          | Average<br>Monthly<br>Payment   | Does payment include taxes or insurance? |            |
|   | a.  | Sheffield Financial               | 2013 Haulmark Trailer Tool c        | \$41.85                         | □ yes 🗹 no                               |            |
|   | b.  | Toyota Financial                  | 2009 Toyota Camry                   | \$273.92                        | ☐ yes 🗹 no                               |            |
|   | C.  | Toyota Financial                  | 2010 Toyota Sienna                  | \$324.90                        | ☐ yes ☑ no                               |            |
|   |   | (See continuation page.)          |                                     | Total: Add<br>Lines a, b and c. |  | ¢4 050 67  |
|   |   |                                   |                                     |                                 |  | \$1,950.67 |
| 43                                      | Other payments on secured claims. If any of debts listed in Line 42 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 42, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page.  Name of Creditor Property Securing the Debt 1/60th of the Cure Amount |                                   |                                     |                                 |  |            |
|   | a.  | rame of Grounds                   | Troporty Coodining the Bo           | 1,0011011                       |  |            |
|   | b.  |                                   |                                     |                                 |  |            |
|   | c.  |                                   |                                     |                                 |  |            |
|   |   |                                   |                                     | Total: Add                      | Lines a, b and c                         | \$0.00     |
| 44                                      | Payments on prepetition priority claims. Enter the total amount, divided by 60, of all priority claims, such as priority tax, child support and alimony claims, for which you were liable at the time of your bankruptcy filing. DO NOT INCLUDE CURRENT OBLIGATIONS, SUCH AS THOSE SET OUT IN LINE 28.  |                                   |                                     | \$0.00                          |  |            |
|   | Chapter 13 administrative expenses. If you are eligible to file a case under chapter 13, complete the following chart, multiply the amount in line a by the amount in line b, and enter the resulting administrative expense.   |                                   |                                     |                                 |  |            |
|   | a.  | Projected average monthly chapt   | er 13 plan payment.                 |                                 | \$3.00                                   |            |
| 45                                      | b. Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.)  7.6 %  |                                   |                                     |                                 |  |            |
|   | C.  | Average monthly administrative e  | expense of chapter 13 case          | Total: Multip                   | oly Lines a and b                        | \$0.23     |
| 46                                      | Total Deductions for Debt Payment. Enter the total of Lines 42 through 45.  |                                   | \$1,950.90                          |                                 |  |            |
| Subpart D: Total Deductions from Income |   |                                   |                                     |                                 |  |            |
| 47                                      | Tota  | al of all deductions allowed unde | r § 707(b)(2). Enter the total of I | ines 33, 41, and 46             | S  | \$7,465.26 |
|   |   | Part VI. DE                       | TERMINATION OF § 707(b              | )(2) PRESUMP                    | TION                                     |            |
| 48                                      | 48 Enter the amount from Line 18 (Current monthly income for § 707(b)(2))   |                                   |                                     |                                 | \$7,425.62                               |            |
| 49                                      | Enter the amount from Line 47 (Total of all deductions allowed under § 707(b)(2))   |                                   |                                     | \$7,465.26                      |  |            |
| 50                                      | Monthly disposable income under § 707(b)(2). Subtract Line 49 from Line 48 and enter the result.  |                                   |                                     |                                 | (\$39.64)                                |            |
| 51                                      | 60-month disposable income under § 707(b)(2). Multiply the amount in Line 50 by the number 60 and enter the result.   |                                   |                                     |                                 | (\$2,378.40)                             |            |

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|---------|---------------|-----------|-----------|---------|---|
|---------|---------------|-----------|-----------|---------|---|

|    | Initial presumption determination. Check the applicable box and proceed as directed.   |                |  |  |  |  |
|----|--|----------------|--|--|--|--|
|    | The amount on Line 51 is less than \$7,475*. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. Do not complete the remainder of Part VI.  |                |  |  |  |  |
| 52 | ☐ The amount set forth on Line 51 is more than \$12,475*. Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII. Do not complete the remainder of Part VI.   |                |  |  |  |  |
|    | The amount on Line 51 is at least \$7,475*, but not more than \$12,475*. Complete the remainder of Part VI (Lines 53 through 55).  |                |  |  |  |  |
| 53 | Enter the amount of your total non-priority unsecured debt   |                |  |  |  |  |
| 54 | Threshold debt payment amount. Multiply the amount in Line 53 by the number 0.25 and enter the result.   |                |  |  |  |  |
|    | Secondary presumption determination. Check the applicable box and proceed as directed.   |                |  |  |  |  |
| 55 | The amount on Line 51 is less than the amount on Line 54. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII.   |                |  |  |  |  |
|    | The amount on Line 51 is equal to or greater than the amount on Line 54. Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII.  |                |  |  |  |  |
|    | Part VII: ADDITIONAL EXPENSE CLAIMS  |                |  |  |  |  |
|    | Other Expenses. List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses. |                |  |  |  |  |
| 56 | Expense Description Monthly Am   | Monthly Amount |  |  |  |  |
|    | a.   |                |  |  |  |  |
|    | b.   |                |  |  |  |  |
|    | с.   |                |  |  |  |  |
|    | Total: Add Lines a, b, and c   |                |  |  |  |  |
|    | Part VIII: VERIFICATION  |                |  |  |  |  |
|    | I declare under penalty of perjury that the information provided in this statement is true and correct.  (If this is a joint case, both debtors must sign.)  |                |  |  |  |  |
| 57 | Date: 8/23/2013 Signature: /s/ James lan McBride James lan McBride   |                |  |  |  |  |
|    | Date: 8/23/2013 Signature: /s/ Maria Claire McBride  Maria Claire McBride  |                |  |  |  |  |

<sup>\*</sup> Amount(s) are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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### 42. Future payments on secured claims (continued):

| Name of Creditor          | Property Securing the Debt         | Average<br>Monthly<br>Payment | Does payment include taxes or insurance? |
|---------------------------|------------------------------------|-------------------------------|--|
| US Department of HUD      | 8009 Settlement Drive Denton TX 76 | \$0.00                        | <b>y</b> es □ no                         |
| Wells Fargo Home Mortgage | 8009 Settlement Drive Denton TX 76 | \$1,310.00                    | <b>√</b> yes  no                         |